

**GOVERNMENTAL UNIT REFERENCE MAP (2020): Potter County, SD**

**Precincts:**

- 1: CHEYENNE RIVER RESVN
- 2
- 3: Hoven, A
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11: Gettysburg, B1
- 12: HYDE 069

**Towns:**

- Akaska
- Lowry
- Hoven
- Tolstoy
- Lebanon
- Gettysburg
- Agar

**Geographical Features:**

- Cheyenne River Reservoir
- Swan Lake
- Stone Lake
- Spring Lake
- Swift Bird

**Surrounding Counties:**

- Walworth
- Edmunds
- Faulk
- Hyde

**Legend:**

- Precincts (Blue numbers 1-12)
- Towns (Yellow circles with names)
- Water (Blue)
- Land (Light Green)
- Highways (Black lines with numbers)

*Note: This index map sheet provides the map sheet configuration in relation to the subject entity. Due to scale limitations, map content may be simplified. Refer to parent and/or inset map sheets for detailed map content.*

*Note: This index map sheet provides the map sheet configuration in relation to the subject entity. Due to scale limitations, map content may be simplified. Refer to parent and/or inset map sheets for detailed map content.*

100% of the respondents reported that they had received information about the COVID-19 pandemic from the media. The most common source of information was television (80%), followed by radio (70%), newspapers (60%), and the internet (50%).

10. *Journal of the American Medical Association*, 2000; 284: 2689-2694.

10. *Journal of the American Medical Association*, 2000; 284: 2689-2694.

10. *Journal of the American Medical Association*, 2000; 284: 2689-2694.

10. *Journal of the American Medical Association*, 2000; 284: 2689-2694.

10. *Journal of the American Medical Association*, 2000; 284: 2689-2694.

10. *Journal of the American Medical Association*, 2000; 284: 2689-2694.

10. *Journal of the American Medical Association*, 2000; 284: 2689-2694.

10. *Journal of the American Medical Association*, 2000; 284: 2689-2694.

10. *Journal of the American Medical Association*, 2000; 284: 2689-2694.

10. *Journal of the American Medical Association*, 2000; 284: 2689-2694.

10. *Journal of the American Medical Association*, 2000; 284: 2689-2694.

10. *Journal of the American Medical Association*, 2000; 284: 2689-2694.

10. *Journal of the American Medical Association*, 2000; 284: 2689-2694.

10. *Journal of the American Medical Association*, 2000; 284: 2689-2694.

10. *Journal of the American Medical Association*, 2000; 284: 2689-2694.

10. *Journal of the American Medical Association*, 2000; 284: 2689-2694.

10. *Journal of the American Medical Association*, 2000; 284: 2689-2694.

10. *Journal of the American Medical Association*, 2000; 284: 2689-2694.

10. *Journal of the American Medical Association*, 2000; 284: 2689-2694.

Total Sheets: 15 (Index 1; Parent 12; Inset 2)

NAME: Potter County (107)

ENTITY TYPE: County or statistically equivalent entity  
ST: South Dakota (46)

INDEX OR PARENT SHEET #: 000  
INSET SHEET #: 000000

2020 COUNTY REF MAP (INDEX)



534024610700000000000000

United States  
**Census**  
Bureau

3340240107000000000000

---

All legal boundaries and names are as reported through the 2020 Boundary and Annexation Survey (BAS) and Boundary Validation Program (BVP). The boundaries shown on this map are for Census Bureau statistical data collection and tabulation purposes only; their depiction and designation for statistical purposes does not constitute a determination of jurisdictional authority or rights of ownership or entitlement.

Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November, 2020  
Created by Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic  
Datum: NAD 83  
Spheroid: GRS 80  
1st Standard Parallel: 43.03 20  
2nd Standard Parallel: 45.21 35  
Central Meridian: -100.14 55  
Latitude of Projection's Origin: 42 28 46  
False Easting: 0  
False Northing: 0

**Boundary and Annexation Survey (BAS) ID: 24610700000**  
**BAS Submission Deadline: March 1, 2021**

**PDF versions of the BAS maps are available at:**  
[www.census.gov/programs-surveys/bas/geographies.html](https://www.census.gov/programs-surveys/bas/geographies.html)

For more information, or to request additional maps, please email [geo.bas@census.gov](mailto:geo.bas@census.gov), call 1-800-972-5651, or visit [www.census.gov/programs-surveys/bas.html](https://www.census.gov/programs-surveys/bas.html).

INDEX OR PARENT SHEET #: 000  
 INSET SHEET #: 000000

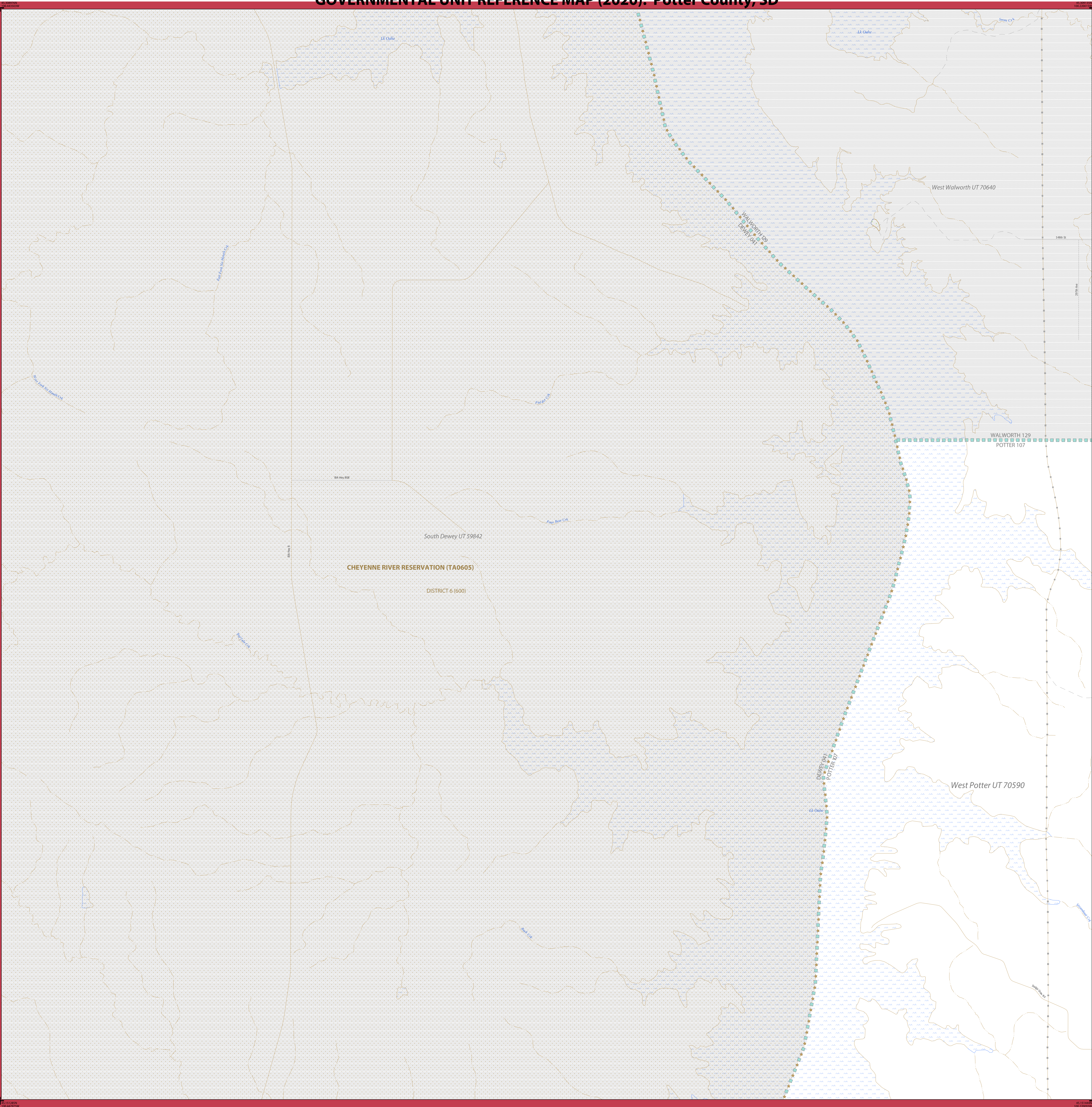
2020 COUNTY REF MAP (INDEX)

43 007 464 017 0000000000000000

United States  
**Census**



GOVERNMENTAL UNIT REFERENCE MAP (2020): Potter County, SD



| LEGEND                                      |           |                              |
|---|-----------|------------------------------|
| SYMBOL DESCRIPTION                          | SYMBOL    | LABEL STYLE                  |
| Federal American Indian Reservation         | ★ ★ ★ ★ ★ | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land                  | + + + + + | T1880                        |
| American Indian Tribal Subdivision          | ● ● ● ● ● | SHONTO (620)                 |
| Alaska Native Regional Corporation (ANRC)   | ▼ ▲ ▼ ▲ ▼ | NANA ANRC 52120              |
| State (or statistically equivalent entity)  | ▬ ▬ ▬ ▬ ▬ | NEW YORK 36                  |
| County (or statistically equivalent entity) | ■ ■ ■ ■ ■ | ERIE 029                     |
| Minor Civil Division (MCD) <sup>1</sup>     | ● ● ● ● ● | Lee town 41460               |
| Census County Division (CCD) <sup>2</sup>   | ● ● ● ● ● | Jemez CCD 91650              |
| Consolidated City                           | ● ● ● ● ● | MILFORD 47500                |
| Incorporated Place <sup>3</sup>             | ○ ○ ○ ○ ○ | Davis 18100                  |
| Census Designated Place (CDP) <sup>2</sup>  | ○ ○ ○ ○ ○ | Cochiti 16560                |

| DESCRIPTION                                   | SYMBOL | DESCRIPTION                                  | SYMBOL |
|---|--------|--|--------|
| Interstate                                    |        | Water Body                                   |        |
| U.S. Highway                                  |        | Swamp or Marsh                               |        |
| State Highway                                 |        | Glacier                                      |        |
| Other Road                                    |        | Airport, Airfield, or Helicopter Landing Pad |        |
| Cul-de-sac                                    |        | College or University                        |        |
| Circle  |        | Military                                     |        |
| Geographic Offset or Corridor                 |        | Prison or Juvenile Detention Center          |        |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry |        | Cemetery                                     |        |
| Railroad                                      |        | Golf Course                                  |        |
| Pipeline or Power Line                        |        | National Park or Forest                      |        |
| Ridge or Fence                                |        | Other Park                                   |        |
| Property Line or Nonvisible Boundary          |        | Outside Subject Area                         |        |
| Perennial Stream                              |        | Inset Area                                   |        |
| Intermittent Stream                           |        |  |        |
| Mountain Peak or Hill                         |        |  |        |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

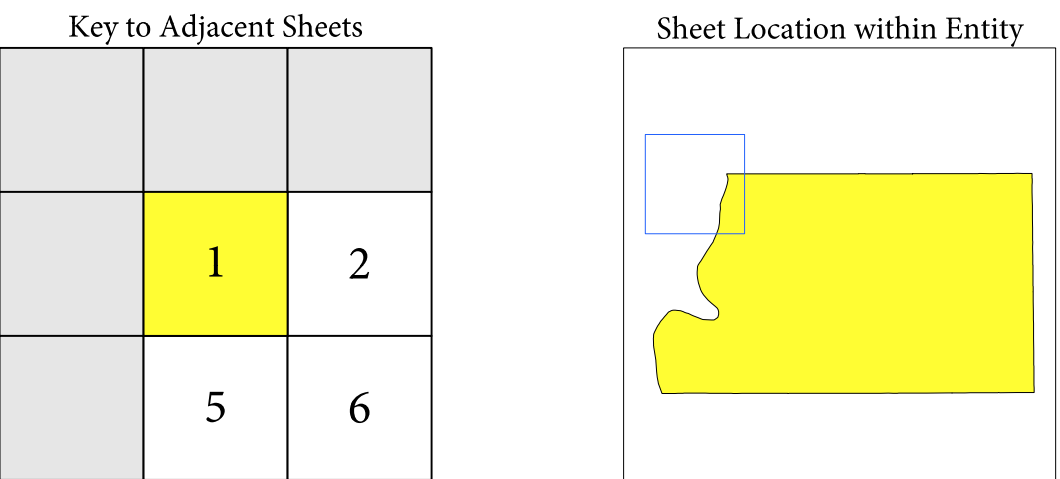
1 "MCD" indicates a false MCD. These are for Census Bureau use only.

2 The CCD and CDP boundaries represent statistical entities only and are not updated through the BAS.

3 Incorporated place name color corresponds to the incorporated place fill color.

Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.



Sheet 1 of 12 PARENT sheets  
Total Sheets: 15 (Index 1; Parent 12; Inset 2)

NAME: Potter County (107)  
ENTITY TYPE: County or statistically equivalent entity  
ST: South Dakota (46)



All legal boundaries and names are as reported through the 2020 Boundary and Annexation Survey (BAS) and Boundary Validation Program (BVP). The boundaries shown on this map are for Census Bureau statistical data collection and tabulation purposes only; their depiction and designation for statistical purposes does not constitute a determination of jurisdictional authority or rights of ownership or entitlement.

Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020  
Created by Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic  
Datum: NAD 83  
Spheroid: GRS 80  
1st Standard Parallel: 43 03 20  
2nd Standard Parallel: 45 21 35  
Central Meridian: -100 14 55  
Latitude of Projection's Origin: 42 28 46  
False Easting: 0  
False Northing: 0



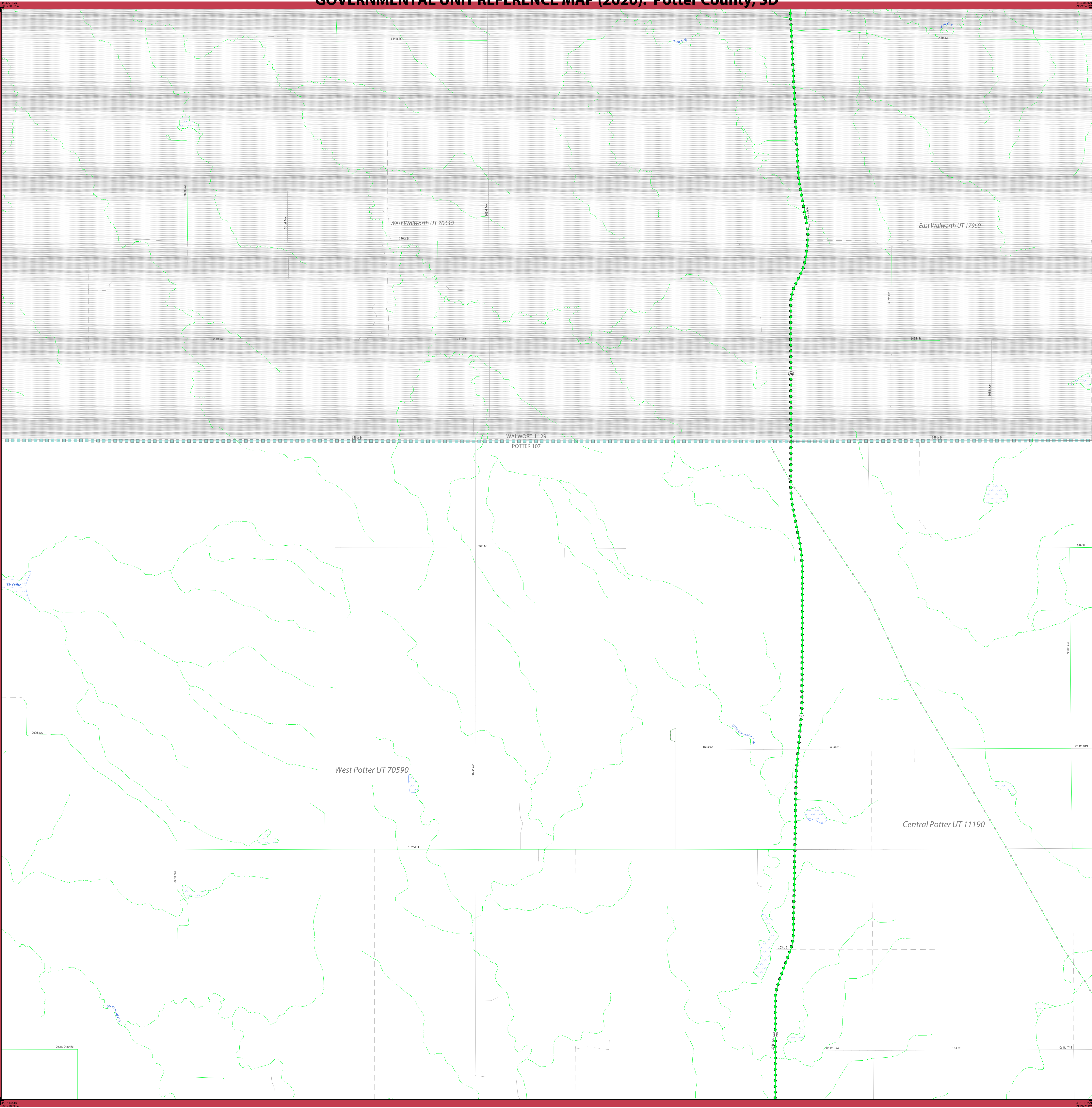
Boundary and Annexation Survey (BAS) ID: 24610700000  
BAS Submission Deadline: March 1, 2021

PDF versions of the BAS maps are available at:  
[www.census.gov/programs-surveys/bas/geographies.html](http://www.census.gov/programs-surveys/bas/geographies.html)

For more information, or to request additional maps, please email [geo.bas@census.gov](mailto:geo.bas@census.gov), call 1-800-972-5651, or visit [www.census.gov/programs-surveys/bas.html](http://www.census.gov/programs-surveys/bas.html).



GOVERNMENTAL UNIT REFERENCE MAP (2020): Potter County, SD



| LEGEND                                      |           |                              |
|---|-----------|------------------------------|
| SYMBOL DESCRIPTION                          | SYMBOL    | LABEL STYLE                  |
| Federal American Indian Reservation         | ★ ★ ★ ★ ★ | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land                  | ★ ★ ★ ★ ★ | T1880                        |
| American Indian Tribal Subdivision          | ● ● ● ● ● | SHONTO (620)                 |
| Alaska Native Regional Corporation (ANRC)   | ▼ ▲ ▼ ▲ ▼ | NANA ANRC 52120              |
| State (or statistically equivalent entity)  | ▬ ▬ ▬ ▬ ▬ | NEW YORK 36                  |
| County (or statistically equivalent entity) | ■ ■ ■ ■ ■ | ERIE 029                     |
| Minor Civil Division (MCD) <sup>1</sup>     | ● ● ● ● ● | Lee town 41460               |
| Census County Division (CCD) <sup>2</sup>   | ● ● ● ● ● | Jemez CCD 91650              |
| Consolidated City                           | ● ● ● ● ● | MILFORD 47500                |
| Incorporated Place <sup>3</sup>             | ○ ○ ○ ○ ○ | Davis 18100                  |
| Census Designated Place (CDP) <sup>2</sup>  | ○ ○ ○ ○ ○ | Cochiti 16560                |

| DESCRIPTION                                   | SYMBOL | DESCRIPTION                                  | SYMBOL               |
|---|--------|--|----------------------|
| Interstate                                    | — 4 —  | Water Body                                   | — Pleasant Lake —    |
| U.S. Highway                                  | — 2 —  | Swamp or Marsh                               | — Cheyenne Swamp —   |
| State Highway                                 | — 1 —  | Glacier                                      | — Bering Glacier —   |
| Other Road                                    | —      | Airport, Airfield, or Helicopter Landing Pad | — Ronald Reagan —    |
| Cul-de-sac                                    | —      | College or University                        | — Collierville —     |
| Circle  | —      | Military                                     | — Fort Belvoir —     |
| Geographic Offset or Corridor                 | —      | Prison or Juvenile Detention Center          | — PJDC —             |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | —      | Cemetery                                     | — Powell Cemetery —  |
| Railroad                                      | —      | Golf Course                                  | — Pinehurst GOLFCS — |
| Pipeline or Power Line                        | —      | National Park or Forest                      | — Yosemite NP —      |
| Ridge or Fence                                | —      | Other Park                                   | — St Francis Park —  |
| Property Line or Nonvisible Boundary          | —      | Outside Subject Area                         | —                    |
| Perennial Stream                              | —      | Inset Area                                   | — A1 —               |
| Intermittent Stream                           | —      |  |                      |
| Mountain Peak or Hill                         | ▲      |  |                      |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

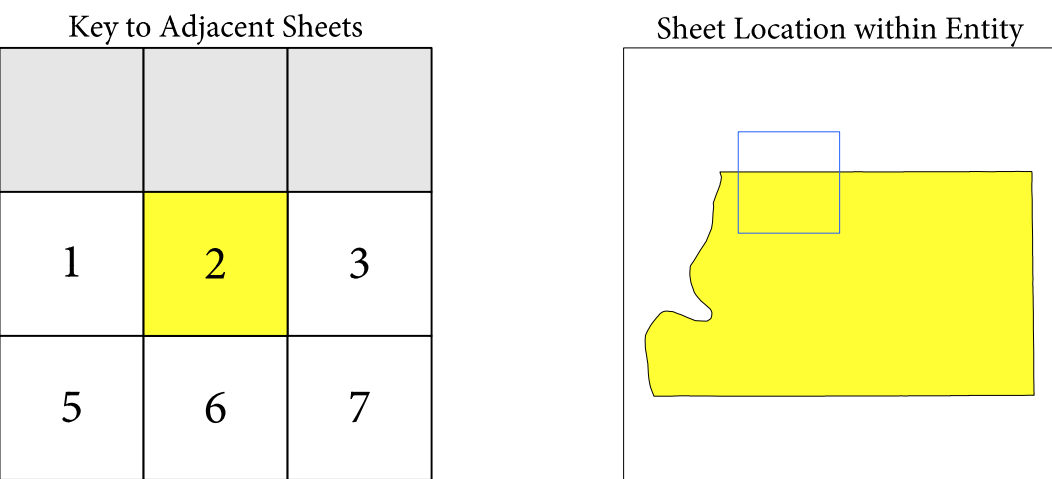
1 "MCD" indicates a false MCD. These are for Census Bureau use only.

2 The CCD and CDP boundaries represent statistical entities only and are not updated through the BAS.

3 Incorporated place name color corresponds to the incorporated place fill color.

Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.



Sheet 2 of 12 PARENT sheets  
Total Sheets: 15 (Index 1; Parent 12; Inset 2)

NAME: Potter County (107)  
ENTITY TYPE: County or statistically equivalent entity  
ST: South Dakota (46)



All legal boundaries and names are as reported through the 2020 Boundary and Annexation Survey (BAS) and Boundary Validation Program (BVP). The boundaries shown on this map are for Census Bureau statistical data collection and tabulation purposes only; their depiction and designation for statistical purposes does not constitute a determination of jurisdictional authority or rights of ownership or entitlement.

Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020  
Created by Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic  
Datum: NAD 83  
Spheroid: GRS 80  
1st Standard Parallel: 43 03 20  
2nd Standard Parallel: 45 21 35  
Central Meridian: -100 14 55  
Latitude of Projection's Origin: 42 28 46  
False Easting: 0  
False Northing: 0



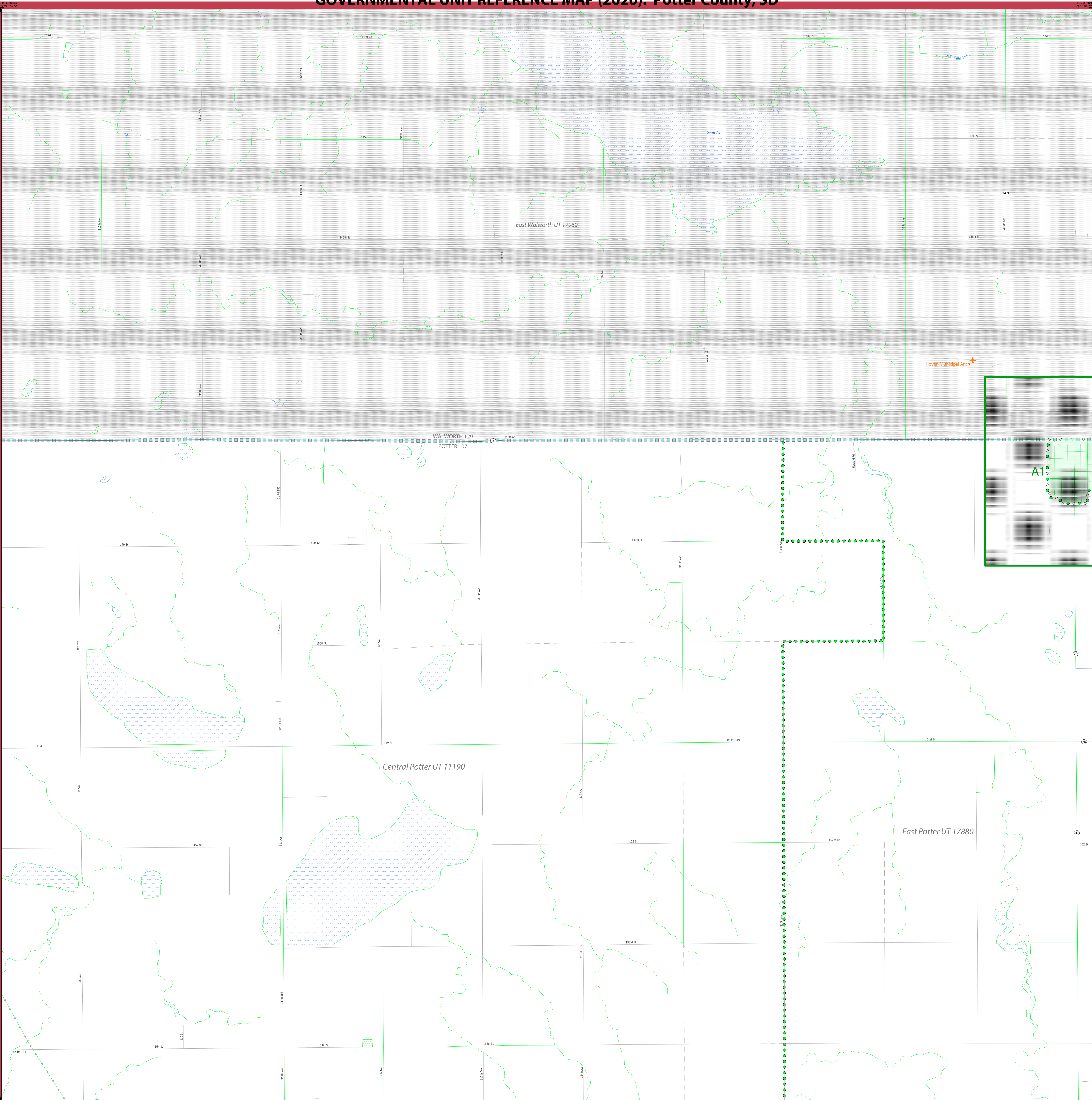
Boundary and Annexation Survey (BAS) ID: 24610700000  
BAS Submission Deadline: March 1, 2021

PDF versions of the BAS maps are available at:  
[www.census.gov/programs-surveys/bas/geographies.html](http://www.census.gov/programs-surveys/bas/geographies.html)

For more information, or to request additional maps, please email [geo.bas@census.gov](mailto:geo.bas@census.gov), call 1-800-972-5651, or visit [www.census.gov/programs-surveys/bas.html](http://www.census.gov/programs-surveys/bas.html).



GOVERNMENTAL UNIT REFERENCE MAP (2020): Potter County, SD



| LEGEND                                      |                              |
|---|------------------------------|
| SYMBOL DESCRIPTION                          | LABEL STYLE                  |
| Federal American Indian Reservation         | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land                  | T1880                        |
| American Indian Tribal Subdivision          | SHONTO (620)                 |
| Alaska Native Regional Corporation (ANRC)   | NANA ANRC 52120              |
| State (or statistically equivalent entity)  | NEW YORK 36                  |
| County (or statistically equivalent entity) | ERIE 029                     |
| Minor Civil Division (MCD) <sup>1</sup>     | Lee town 41460               |
| Census County Division (CCD) <sup>2</sup>   | Jemez CCD 91650              |
| Consolidated City                           | MILFORD 47500                |
| Incorporated Place <sup>3</sup>             | Davis 18100                  |
| Census Designated Place (CDP) <sup>2</sup>  | Cochiti 16560                |

| DESCRIPTION                                   | SYMBOL |
|---|--------|
| Interstate                                    |        |
| U.S. Highway                                  |        |
| State Highway                                 |        |
| Other Road                                    |        |
| Cul-de-sac                                    |        |
| Circle  |        |
| Geographic Offset or Corridor                 |        |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry |        |
| Railroad                                      |        |
| Pipeline or Power Line                        |        |
| Ridge or Fence                                |        |
| Property Line or Nonvisible Boundary          |        |
| Perennial Stream                              |        |
| Intermittent Stream                           |        |
| Mountain Peak or Hill                         |        |

| DESCRIPTION                                  | SYMBOL |
|--|--------|
| Water Body                                   |        |
| Swamp or Marsh                               |        |
| Glacier                                      |        |
| Airport, Airfield, or Helicopter Landing Pad |        |
| College or University                        |        |
| Military                                     |        |
| Prison or Juvenile Detention Center          |        |
| Cemetery                                     |        |
| Golf Course                                  |        |
| National Park or Forest                      |        |
| Other Park                                   |        |
| Outside Subject Area                         |        |
| Inset Area                                   |        |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

1 "MCD" indicates a false MCD. These are for Census Bureau use only.

2 The CCD and CDP boundaries represent statistical entities only and are not updated through the BAS.

3 Incorporated place name color corresponds to the incorporated place fill color.

Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

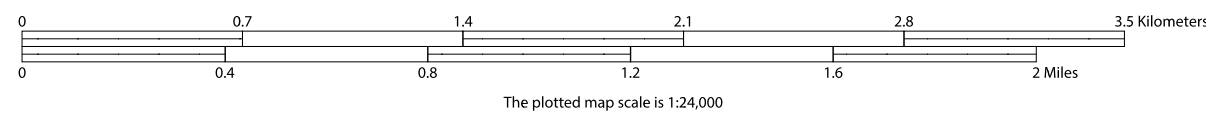
The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.

All legal boundaries and names are as reported through the 2020 Boundary and Annexation Survey (BAS) and Boundary Validation Program (BVP). The boundaries shown on this map are for Census Bureau statistical data collection and tabulation purposes only; their depiction and designation for statistical purposes does not constitute a determination of jurisdictional authority or rights of ownership or entitlement.

Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020  
Created by Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

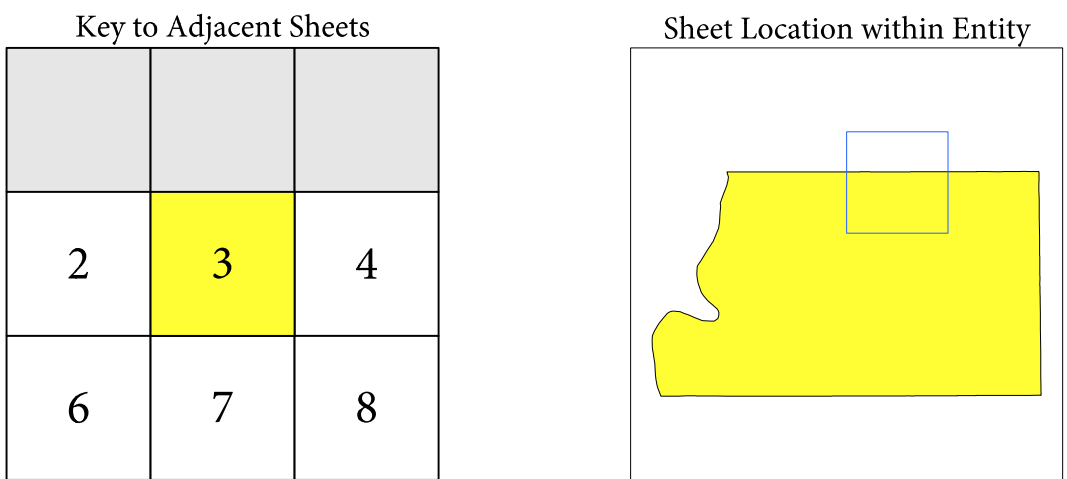
Projection: Albers Equal Area Conic  
Datum: NAD 83  
Spheroid: GRS 80  
1st Standard Parallel: 43 03 20  
2nd Standard Parallel: 45 21 35  
Central Meridian: -100 14 55  
Latitude of Projection's Origin: 42 28 46  
False Easting: 0  
False Northing: 0



Boundary and Annexation Survey (BAS) ID: 24610700000  
BAS Submission Deadline: March 1, 2021

PDF versions of the BAS maps are available at:  
[www.census.gov/programs-surveys/bas/geographies.html](http://www.census.gov/programs-surveys/bas/geographies.html)

For more information, or to request additional maps, please email [geo.bas@census.gov](mailto:geo.bas@census.gov), call 1-800-972-5651, or visit [www.census.gov/programs-surveys/bas.html](http://www.census.gov/programs-surveys/bas.html).



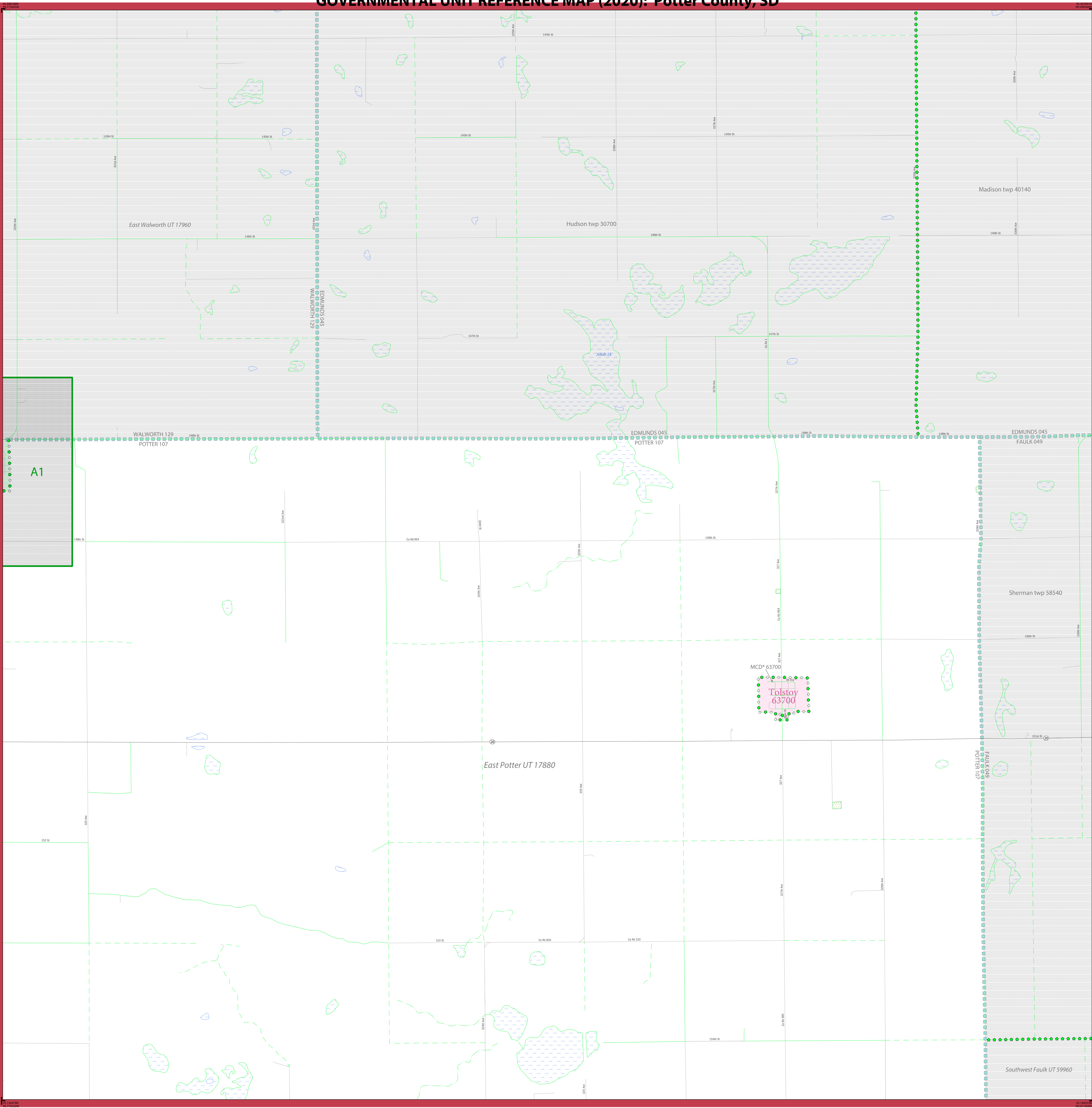
Sheet 3 of 12 PARENT sheets  
Total Sheets: 15 (Index 1; Parent 12; Inset 2)

NAME: Potter County (107)  
ENTITY TYPE: County or statistically equivalent entity  
ST: South Dakota (46)





GOVERNMENTAL UNIT REFERENCE MAP (2020): Potter County, SD



| LEGEND                                      |                              |
|---|------------------------------|
| SYMBOL DESCRIPTION                          | LABEL STYLE                  |
| Federal American Indian Reservation         | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land                  | T1880                        |
| American Indian Tribal Subdivision          | SHONTO (620)                 |
| Alaska Native Regional Corporation (ANRC)   | NANA ANRC 52120              |
| State (or statistically equivalent entity)  | NEW YORK 36                  |
| County (or statistically equivalent entity) | ERIE 029                     |
| Minor Civil Division (MCD) <sup>1</sup>     | Lee town 41460               |
| Census County Division (CCD) <sup>2</sup>   | Jemez CCD 91650              |
| Consolidated City                           | MILFORD 47500                |
| Incorporated Place <sup>3</sup>             | Davis 18100                  |
| Census Designated Place (CDP) <sup>2</sup>  | Cochiti 16560                |

| DESCRIPTION                                   | SYMBOL | DESCRIPTION                                  | SYMBOL |
|---|--------|--|--------|
| Interstate                                    |        | Water Body                                   |        |
| U.S. Highway                                  |        | Swamp or Marsh                               |        |
| State Highway                                 |        | Glacier                                      |        |
| Other Road                                    |        | Airport, Airfield, or Helicopter Landing Pad |        |
| Cul-de-sac                                    |        | College or University                        |        |
| Circle  |        | Military                                     |        |
| Geographic Offset or Corridor                 |        | Prison or Juvenile Detention Center          |        |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry |        | Cemetery                                     |        |
| Railroad                                      |        | Golf Course                                  |        |
| Pipeline or Power Line                        |        | National Park or Forest                      |        |
| Ridge or Fence                                |        | Other Park                                   |        |
| Property Line or Nonvisible Boundary          |        | Outside Subject Area                         |        |
| Perennial Stream                              |        | Inset Area                                   |        |
| Intermittent Stream                           |        |  |        |
| Mountain Peak or Hill                         |        |  |        |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

1 "MCD\*" indicates a false MCD. These are for Census Bureau use only.

2 The CCD and CDP boundaries represent statistical entities only and are not updated through the BAS.

3 Incorporated place name color corresponds to the incorporated place fill color.

Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

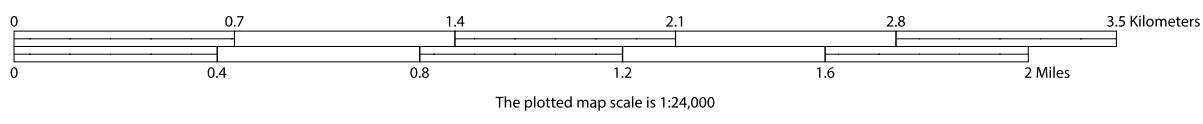
The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.

All legal boundaries and names are as reported through the 2020 Boundary and Annexation Survey (BAS) and Boundary Validation Program (BVP). The boundaries shown on this map are for Census Bureau statistical data collection and tabulation purposes only; their depiction and designation for statistical purposes does not constitute a determination of jurisdictional authority or rights of ownership or entitlement.

Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020  
Created by Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

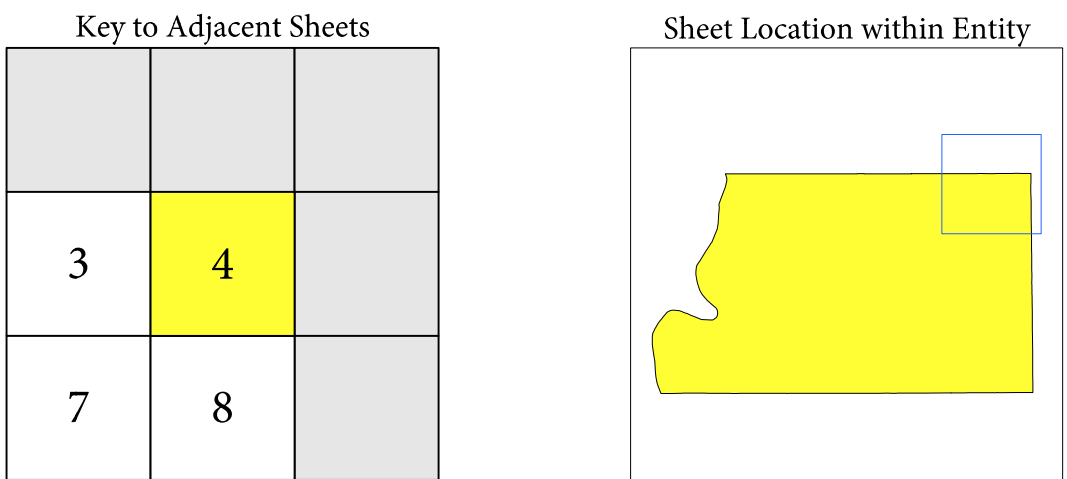
Projection: Albers Equal Area Conic  
Datum: NAD 83  
Spheroid: GRS 80  
1st Standard Parallel: 43 03 20  
2nd Standard Parallel: 45 21 35  
Central Meridian: -100 14 55  
Latitude of Projection's Origin: 42 28 46  
False Easting: 0  
False Northing: 0



Boundary and Annexation Survey (BAS) ID: 24610700000  
BAS Submission Deadline: March 1, 2021

PDF versions of the BAS maps are available at:  
[www.census.gov/programs-surveys/bas/geographies.html](http://www.census.gov/programs-surveys/bas/geographies.html)

For more information, or to request additional maps, please email [geo.bas@census.gov](mailto:geo.bas@census.gov), call 1-800-972-5651, or visit [www.census.gov/programs-surveys/bas.html](http://www.census.gov/programs-surveys/bas.html).



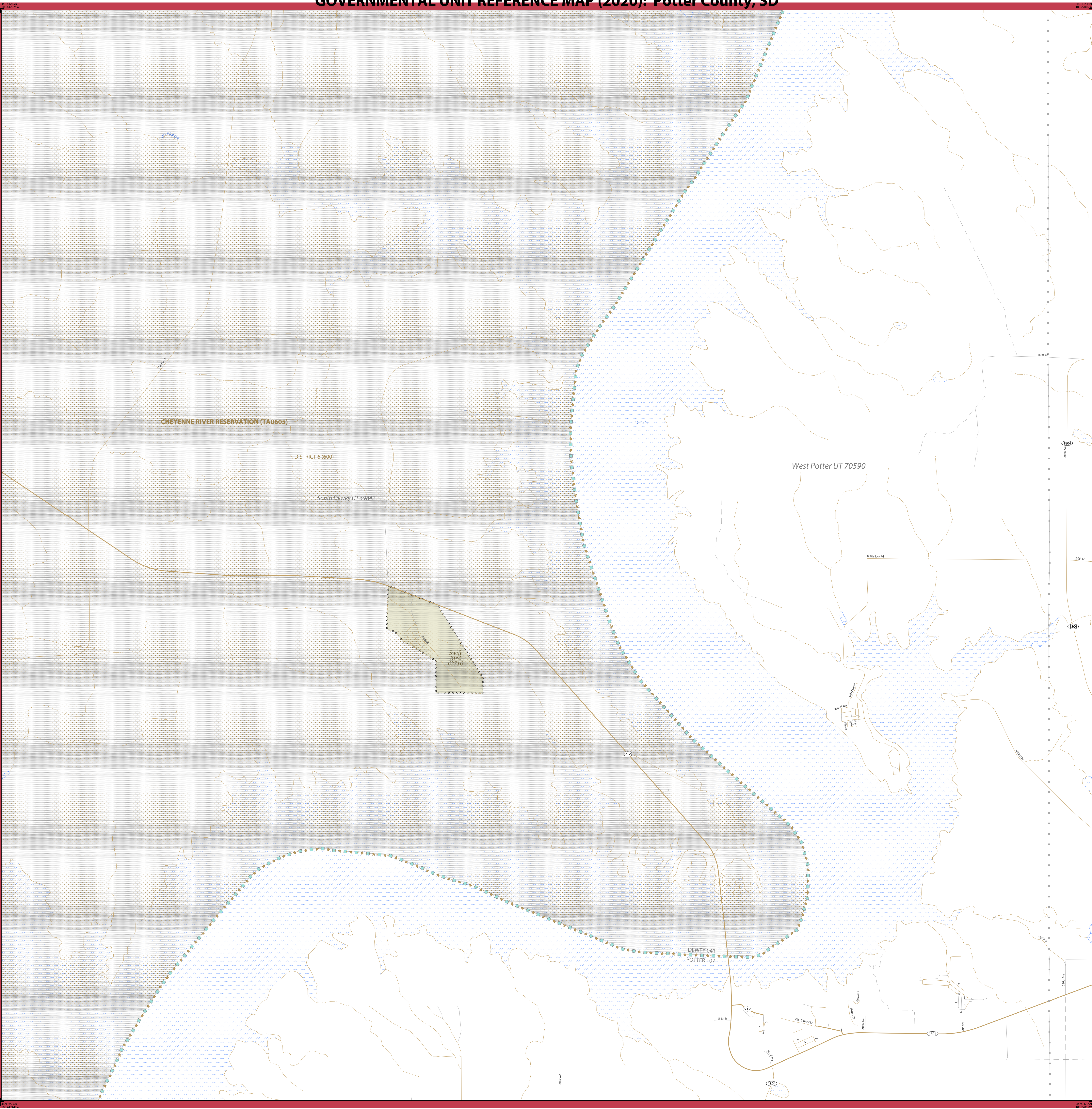
Sheet 4 of 12 PARENT sheets  
Total Sheets: 15 (Index 1; Parent 12; Inset 2)

NAME: Potter County (107)  
ENTITY TYPE: County or statistically equivalent entity  
ST: South Dakota (46)





GOVERNMENTAL UNIT REFERENCE MAP (2020): Potter County, SD



**LEGEND**

| SYMBOL DESCRIPTION                          | SYMBOL    | LABEL STYLE                  |
|---|-----------|------------------------------|
| Federal American Indian Reservation         | ★ ★ ★ ★ ★ | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land                  | ✦ ✦ ✦ ✦ ✦ | T1880                        |
| American Indian Tribal Subdivision          | ● ● ● ● ● | SHONTO (620)                 |
| Alaska Native Regional Corporation (ANRC)   | ▼ ▲ ▼ ▲ ▼ | NANA ANRC 52120              |
| State (or statistically equivalent entity)  | ▧ ▧ ▧ ▧ ▧ | NEW YORK 36                  |
| County (or statistically equivalent entity) | ■ ■ ■ ■ ■ | ERIE 029                     |
| Minor Civil Division (MCD) <sup>1</sup>     | ● ● ● ● ● | Lee town 41460               |
| Census County Division (CCD) <sup>2</sup>   | ● ● ● ● ● | Jemez CCD 91650              |
| Consolidated City                           | ● ● ● ● ● | MILFORD 47500                |
| Incorporated Place <sup>3</sup>             | ○ ○ ○ ○ ○ | Davis 18100                  |
| Census Designated Place (CDP) <sup>2</sup>  | ○ ○ ○ ○ ○ | Cochiti 16560                |

| DESCRIPTION                                   | SYMBOL | DESCRIPTION                                  | SYMBOL |
|---|--------|--|--------|
| Interstate                                    | — 4 —  | Water Body                                   |        |
| U.S. Highway                                  | — 2 —  | Swamp or Marsh                               |        |
| State Highway                                 | — 1 —  | Glacier                                      |        |
| Other Road                                    | —      | Airport, Airfield, or Helicopter Landing Pad |        |
| Cul-de-sac                                    | —      | College or University                        |        |
| Circle  | —      | Military                                     |        |
| Geographic Offset or Corridor                 | —      | Prison or Juvenile Detention Center          |        |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | —      | Cemetery                                     |        |
| Railroad                                      | —      | Golf Course                                  |        |
| Pipeline or Power Line                        | —      | National Park or Forest                      |        |
| Ridge or Fence                                | —      | Other Park                                   |        |
| Property Line or Nonvisible Boundary          | —      | Outside Subject Area                         |        |
| Perennial Stream                              | —      |  |        |
| Intermittent Stream                           | —      |  |        |
| Mountain Peak or Hill                         | ▲      |  |        |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

1 "MCD" indicates a false MCD. These are for Census Bureau use only.

2 The CCD and CDP boundaries represent statistical entities only and are not updated through the BAS.

3 Incorporated place name color corresponds to the incorporated place fill color.

Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

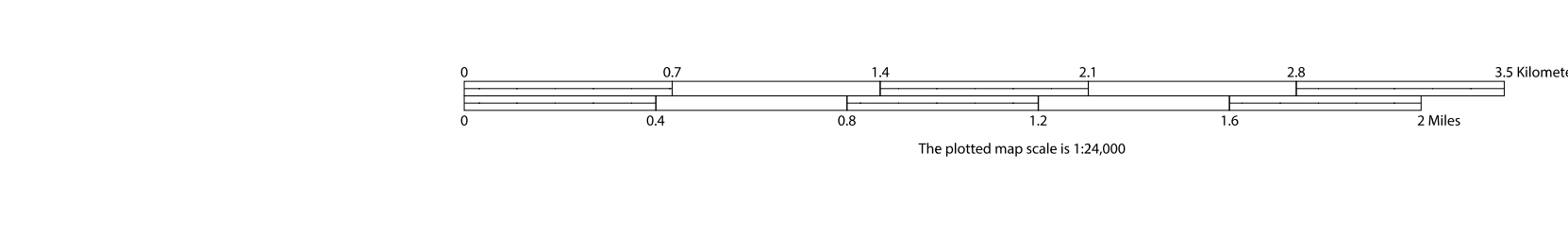
The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.

All legal boundaries and names are as reported through the 2020 Boundary and Annexation Survey (BAS) and Boundary Validation Program (BVP). The boundaries shown on this map are for Census Bureau statistical data collection and tabulation purposes only; their depiction and designation for statistical purposes does not constitute a determination of jurisdictional authority or rights of ownership or entitlement.

Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020  
Created by Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic  
Datum: NAD 83  
Spheroid: GRS 80  
1st Standard Parallel: 43 03 20  
2nd Standard Parallel: 45 21 35  
Central Meridian: -100 14 55  
Latitude of Projection's Origin: 42 28 46  
False Easting: 0  
False Northing: 0



**Boundary and Annexation Survey (BAS) ID: 24610700000**  
**BAS Submission Deadline: March 1, 2021**

**PDF versions of the BAS maps are available at:**  
[www.census.gov/programs-surveys/bas/geographies.html](http://www.census.gov/programs-surveys/bas/geographies.html)

For more information, or to request additional maps, please email [geo.bas@census.gov](mailto:geo.bas@census.gov), call 1-800-972-5651, or visit [www.census.gov/programs-surveys/bas.html](http://www.census.gov/programs-surveys/bas.html).

**Key to Adjacent Sheets**

|  |   |    |
|--|---|----|
|  | 1 | 2  |
|  | 5 | 6  |
|  | 9 | 10 |

**Sheet Location within Entity**

Sheet 5 of 12 PARENT sheets  
Total Sheets: 15 (Index 1; Parent 12; Inset 2)

NAME: Potter County (107)  
ENTITY TYPE: County or statistically equivalent entity  
ST: South Dakota (46)

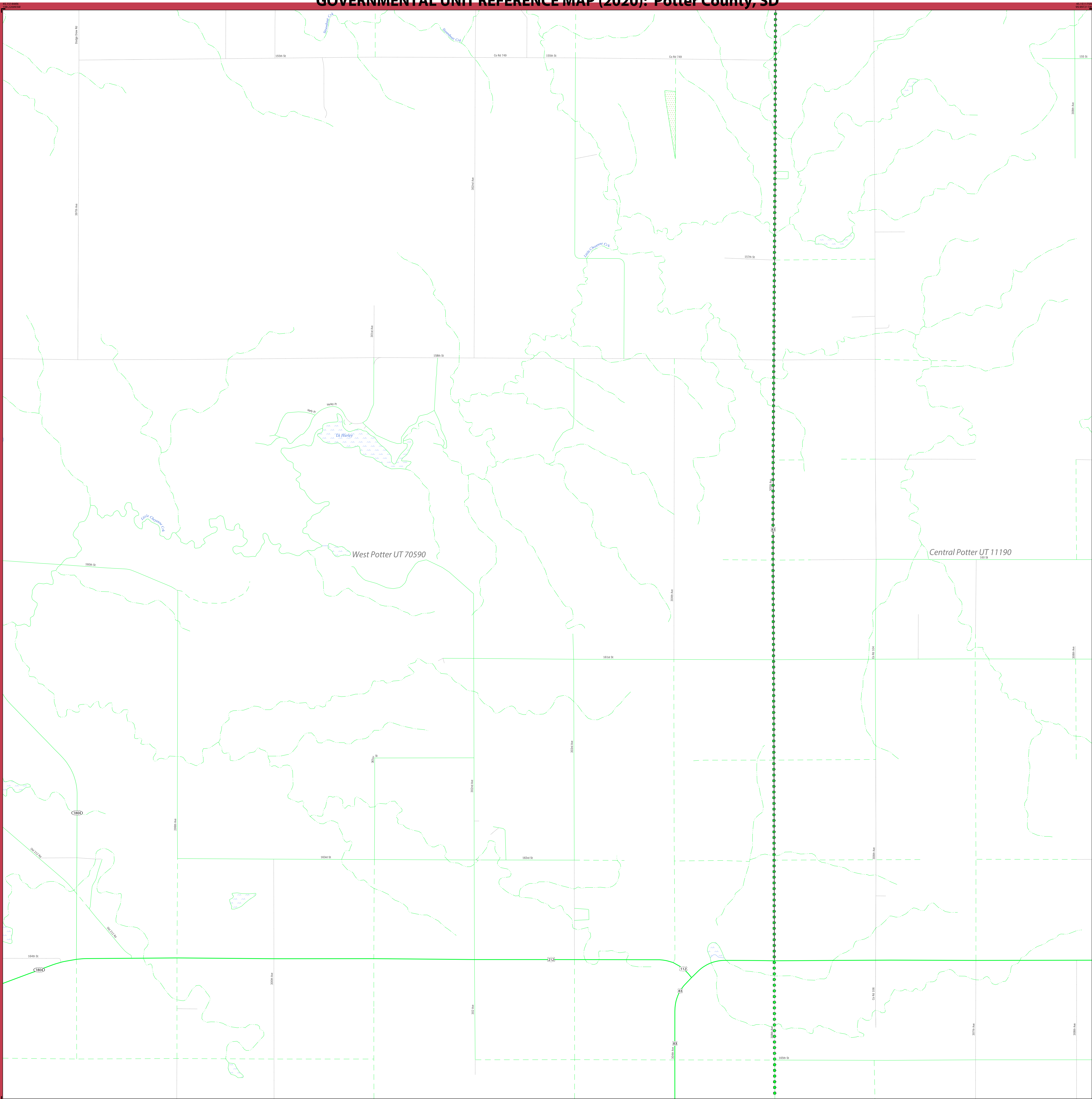
INDEX OR PARENT SHEET #: 005  
INSET SHEET #: 000000

2020 COUNTY REF MAP (PARENT)

United States  
Census  
Bureau



GOVERNMENTAL UNIT REFERENCE MAP (2020): Potter County, SD



| SYMBOL DESCRIPTION                          | SYMBOL    | LABEL STYLE                  |
|---|-----------|------------------------------|
| Federal American Indian Reservation         | ★ ★ ★ ★ ★ | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land                  | ★ ★ ★ ★ ★ | T1880                        |
| American Indian Tribal Subdivision          | ● ● ● ● ● | SHONTO (620)                 |
| Alaska Native Regional Corporation (ANRC)   | ▼ ▲ ▼ ▲ ▼ | NANA ANRC 52120              |
| State (or statistically equivalent entity)  | ▬ ▬ ▬ ▬ ▬ | NEW YORK 36                  |
| County (or statistically equivalent entity) | ■ ■ ■ ■ ■ | ERIE 029                     |
| Minor Civil Division (MCD) <sup>1</sup>     | ● ● ● ● ● | Lee town 41460               |
| Census County Division (CCD) <sup>2</sup>   | ● ● ● ● ● | Jemez CCD 91650              |
| Consolidated City                           | ● ● ● ● ● | MILFORD 47500                |
| Incorporated Place <sup>3</sup>             | ○ ○ ○ ○ ○ | Davis 18100                  |
| Census Designated Place (CDP) <sup>2</sup>  | ○ ○ ○ ○ ○ | Cochiti 16560                |

| DESCRIPTION                                   | SYMBOL | DESCRIPTION                                  | SYMBOL |
|---|--------|--|--------|
| Interstate                                    | — 4 —  | Water Body                                   |        |
| U.S. Highway                                  | — 2 —  | Swamp or Marsh                               |        |
| State Highway                                 | — 1 —  | Glacier                                      |        |
| Other Road                                    | —      | Airport, Airfield, or Helicopter Landing Pad |        |
| Cul-de-sac                                    | —      | College or University                        |        |
| Circle  | —      | Military                                     |        |
| Geographic Offset or Corridor                 | —      | Prison or Juvenile Detention Center          |        |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | —      | Cemetery                                     |        |
| Railroad                                      | —      | Golf Course                                  |        |
| Pipeline or Power Line                        | —      | National Park or Forest                      |        |
| Ridge or Fence                                | —      | Other Park                                   |        |
| Property Line or Nonvisible Boundary          | —      | Outside Subject Area                         |        |
| Perennial Stream                              |        |  |        |
| Intermittent Stream                           |        |  |        |
| Mountain Peak or Hill                         |        |  |        |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

1 "MCD" indicates a false MCD. These are for Census Bureau use only.

2 The CCD and CDP boundaries represent statistical entities only and are not updated through the BAS.

3 Incorporated place name color corresponds to the incorporated place fill color.

Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.

Key to Adjacent Sheets

|   |    |    |
|---|----|----|
| 1 | 2  | 3  |
| 5 | 6  | 7  |
| 9 | 10 | 11 |

Sheet Location within Entity

Sheet 6 of 12 PARENT sheets  
Total Sheets: 15 (Index 1; Parent 12; Inset 2)

NAME: Potter County (107)  
ENTITY TYPE: County or statistically equivalent entity  
ST: South Dakota (46)

INDEX OR PARENT SHEET #: 006  
INSET SHEET #: 000000

2020 COUNTY REF MAP (PARENT)

5340246107000000600000

United States Census Bureau



GOVERNMENTAL UNIT REFERENCE MAP (2020): Potter County, SD

Central Potter UT 11190

East Potter UT 17880

Lebanon 36260

MCD\* 36260

B1

Gettysburg 24260

MCD\* 24260

| DESCRIPTION                                   | SYMBOL  | DESCRIPTION                                  | SYMBOL  |
|---|---|--|---|
| Interstate                                    |  | Water Body                                   |  |
| U.S. Highway                                  |  | Swamp or Marsh                               |  |
| State Highway                                 |  | Glacier                                      |  |
| Other Road                                    |  | Airport, Airfield, or Helicopter Landing Pad |  |
| Cal-de-sac                                    |  | College or University                        |  |
| Circle  |  | Military                                     |  |
| Geographic Offset or Corridor                 |  | Prison or Juvenile Detention Center          |  |
| 4WD Trail, Stairway, Aisle, Walkway, or Ferry |  | Cemetery                                     |  |
| Railroad                                      |  | Golf Course                                  |  |
| Pipeline or Power Line                        |  | National Park or Forest                      |  |
| Ridge or Fence                                |  | Other Park                                   |  |
| Property Line or Nonvisible Boundary          |  | Outside Subject Area                         |  |
| Perennial Stream                              |  |  |   |
| Intermittent Stream                           |  |  |   |
| Mountain Peak or Hill                         |  |  |   |

Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.

Sheet 7 of 12 PARENT sheets  
Total Sheets: 15 (Index 1; Parent 12; Inset 2)

INDEX OR PARENT SHEET #: 007  
SET SHEET #: 000000

20 COUNTY REF MAP (PARENT)

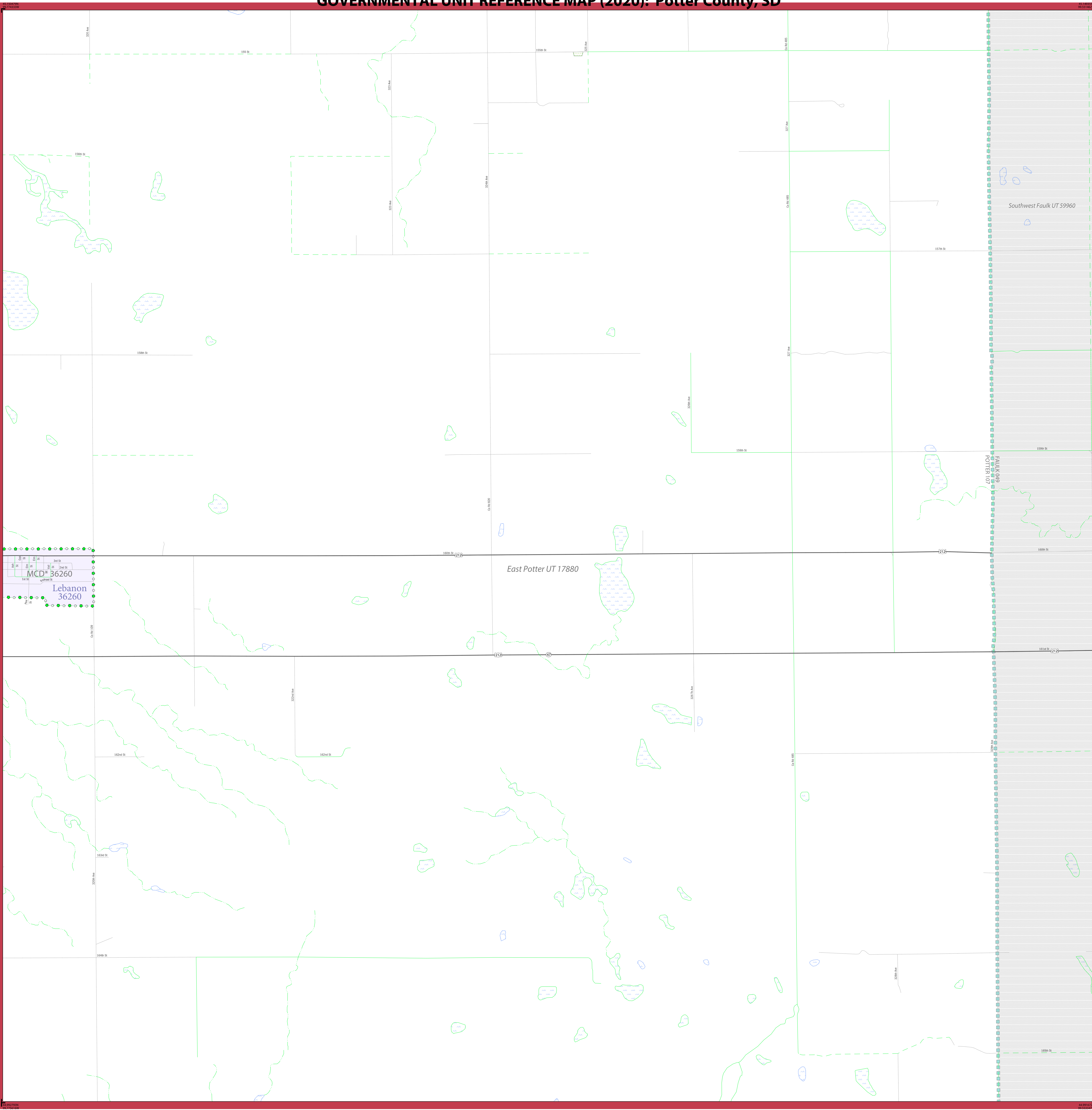


534024610700000007000000

United States  
**Census**  
Bureau



GOVERNMENTAL UNIT REFERENCE MAP (2020): Potter County, SD



**LEGEND**

| SYMBOL DESCRIPTION                          | SYMBOL    | LABEL STYLE                  |
|---|-----------|------------------------------|
| Federal American Indian Reservation         | ★ ★ ★ ★ ★ | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land                  | ✦ ✦ ✦ ✦ ✦ | T1880                        |
| American Indian Tribal Subdivision          | ● ● ● ● ● | SHONTO (620)                 |
| Alaska Native Regional Corporation (ANRC)   | ▼ ▲ ▼ ▲ ▼ | NANA ANRC 52120              |
| State (or statistically equivalent entity)  | ▬ ▬ ▬ ▬ ▬ | NEW YORK 36                  |
| County (or statistically equivalent entity) | ■ ■ ■ ■ ■ | ERIE 029                     |
| Minor Civil Division (MCD) <sup>1</sup>     | ● ● ● ● ● | Lee town 41460               |
| Census County Division (CCD) <sup>2</sup>   | ● ● ● ● ● | Jemez CCD 91650              |
| Consolidated City                           | ● ● ● ● ● | MILFORD 47500                |
| Incorporated Place <sup>3</sup>             | ○ ○ ○ ○ ○ | Davis 18100                  |
| Census Designated Place (CDP) <sup>2</sup>  | ○ ○ ○ ○ ○ | Cochiti 16560                |

| DESCRIPTION                                   | SYMBOL | DESCRIPTION                                  | SYMBOL |
|---|--------|--|--------|
| Interstate                                    | — 4 —  | Water Body                                   |        |
| U.S. Highway                                  | — 2 —  | Swamp or Marsh                               |        |
| State Highway                                 | — 1 —  | Glacier                                      |        |
| Other Road                                    | —      | Airport, Airfield, or Helicopter Landing Pad |        |
| Cul-de-sac                                    | —      | College or University                        |        |
| Circle  | —      | Military                                     |        |
| Geographic Offset or Corridor                 | —      | Prison or Juvenile Detention Center          |        |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | —      | Cemetery                                     |        |
| Railroad                                      | —      | Golf Course                                  |        |
| Pipeline or Power Line                        | —      | National Park or Forest                      |        |
| Ridge or Fence                                | —      | Other Park                                   |        |
| Property Line or Nonvisible Boundary          | —      | Outside Subject Area                         |        |
| Perennial Stream                              |        | Inset Area                                   |        |
| Intermittent Stream                           |        |  |        |
| Mountain Peak or Hill                         |        |  |        |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

1 "MCD" indicates a false MCD. These are for Census Bureau use only.

2 The CCD and CDP boundaries represent statistical entities only and are not updated through the BAS.

3 Incorporated place name color corresponds to the incorporated place fill color.

Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

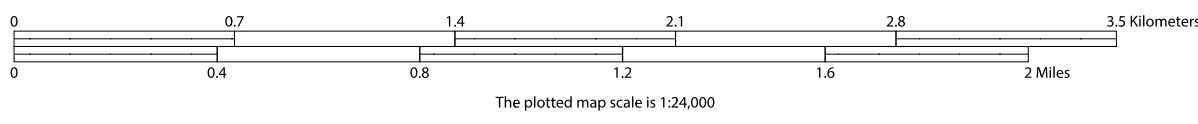
The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.

All legal boundaries and names are as reported through the 2020 Boundary and Annexation Survey (BAS) and Boundary Validation Program (BVP). The boundaries shown on this map are for Census Bureau statistical data collection and tabulation purposes only; their depiction and designation for statistical purposes does not constitute a determination of jurisdictional authority or rights of ownership or entitlement.

Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020  
Created by Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic  
Datum: NAD 83  
Spheroid: GRS 80  
1st Standard Parallel: 43 03 20  
2nd Standard Parallel: 45 21 35  
Central Meridian: -100 14 55  
Latitude of Projection's Origin: 42 28 46  
False Easting: 0  
False Northing: 0



**Boundary and Annexation Survey (BAS) ID: 24610700000**  
**BAS Submission Deadline: March 1, 2021**

PDF versions of the BAS maps are available at:  
[www.census.gov/programs-surveys/bas/geographies.html](http://www.census.gov/programs-surveys/bas/geographies.html)

For more information, or to request additional maps, please email [geo.bas@census.gov](mailto:geo.bas@census.gov), call 1-800-972-5651, or visit [www.census.gov/programs-surveys/bas.html](http://www.census.gov/programs-surveys/bas.html).

**Key to Adjacent Sheets**

|    |    |  |
|----|----|--|
| 3  | 4  |  |
| 7  | 8  |  |
| 11 | 12 |  |

**Sheet Location within Entity**

Sheet 8 of 12 PARENT sheets  
Total Sheets: 15 (Index 1; Parent 12; Inset 2)

NAME: Potter County (107)  
ENTITY TYPE: County or statistically equivalent entity  
ST: South Dakota (46)

INDEX OR PARENT SHEET #: 008  
INSET SHEET #: 000000

2020 COUNTY REF MAP (PARENT)

53402461070000008000000

United States Census Bureau



This map displays the governmental units of Potter County, South Dakota, as of 2020. The county is divided into several units, including the Cheyenne River Reservation (TA0605) in the southwest, the South Devvey UT 59842 area, and the West Potter UT 70590 area. The map also shows the Sully UT 119 area and the West Sully UT 70630 area. The map includes a grid of townships and ranges, with labels for each. The map is titled 'GOVERNMENTAL UNIT REFERENCE MAP (2020): Potter County, SD'.

| DESCRIPTION                                   | SYMBOL | DESCRIPTION                                  | SYMBOL |
|---|--------|--|--------|
| Interstate                                    |        | Water Body                                   |        |
| U.S. Highway                                  |        | Swamp or Marsh                               |        |
| State Highway                                 |        | Glacier                                      |        |
| Other Road                                    |        | Airport, Airfield, or Helicopter Landing Pad |        |
| Canal or Ditch                                |        | College or University                        |        |
| Circle  |        | Military                                     |        |
| Geographic Offset or Corridor                 |        | Prison or Juvenile Detention Center          |        |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry |        | Cemetery                                     |        |
| Railroad                                      |        | Golf Course                                  |        |
| Pipeline or Power Line                        |        | National Park or Forest                      |        |
| Ridge or Fence                                |        | Other Park                                   |        |
| Property Line or Nonlivable Boundary          |        | Outside Subject Area                         |        |
| Perennial Stream                              |        | Inset Area                                   |        |
| Intermittent Stream                           |        |  |        |
| Mountain Peak or Hill                         |        |  |        |

Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.

Sheet 9 of 12 PARENT sheets  
Total Sheets: 15 (Index 1; Parent 12; Inset 2)

INDEX OR PARENT SHEET #: 009  
INSET SHEET #: 000000

2020 COUNTY REF MAP (PARENT)

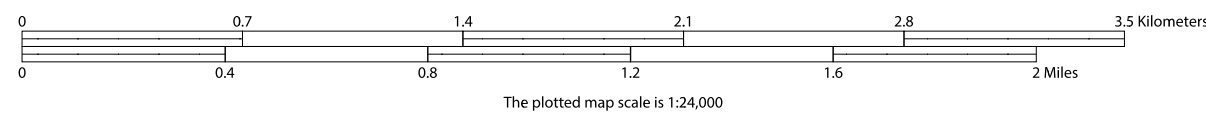


534024610700000009000000

United States  
**Census**  
Bureau

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic  
Datum: NAD 83  
Spheroid: GRS 80  
1st Standard Parallel: 43 03 20  
2nd Standard Parallel: 45 21 35  
Central Meridian: -100 14 55  
Latitude of Projection's Origin: 42 28 46  
False Easting: 0  
False Northing: 0



PDF versions of the BAS maps are available at:  
[www.census.gov/programs-surveys/bas/geographies.html](http://www.census.gov/programs-surveys/bas/geographies.html)

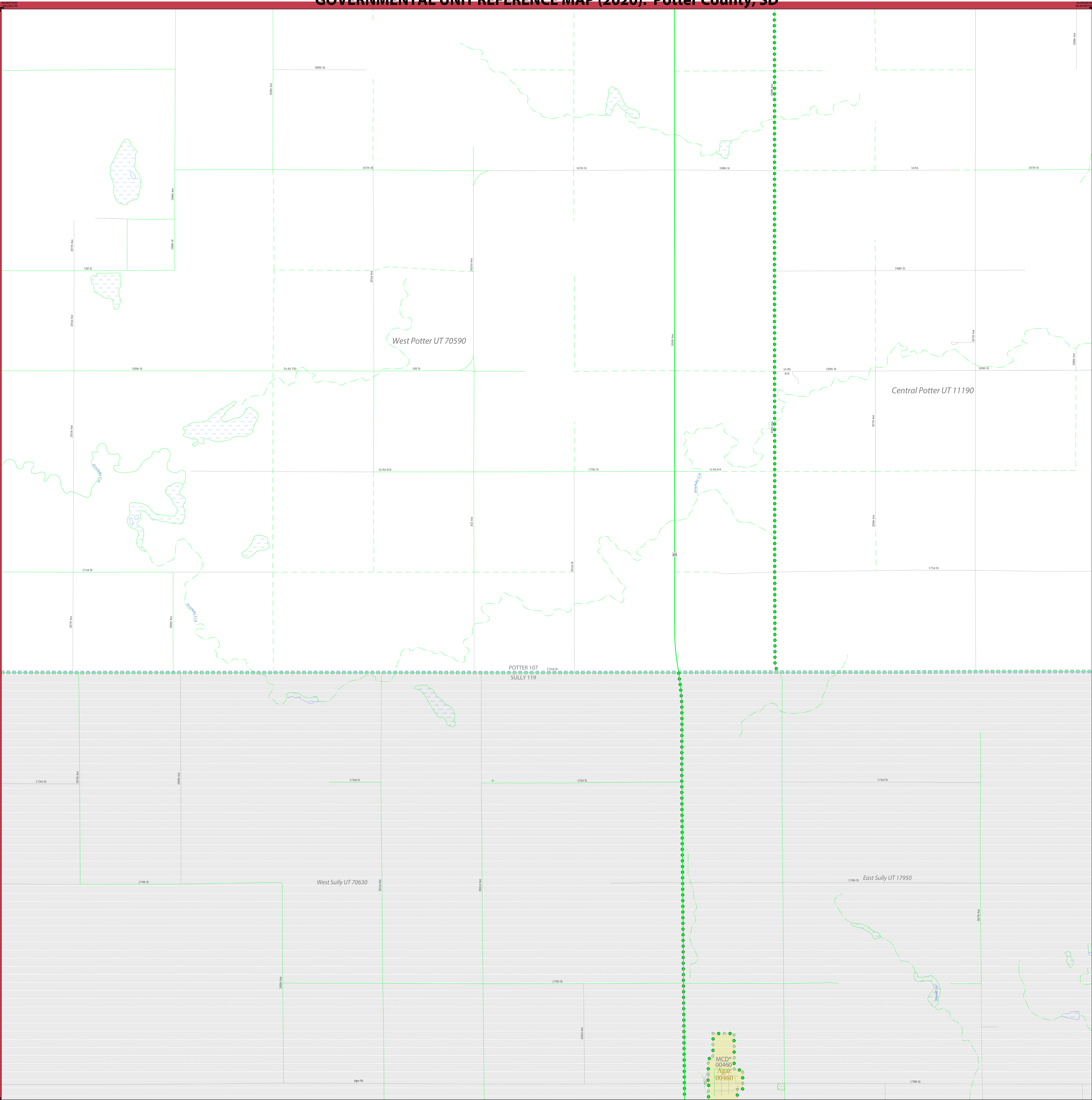
For more information, or to request additional maps, please email [geo.bas@census.gov](mailto:geo.bas@census.gov), call 1-800-972-5651, or visit [www.census.gov/programs-surveys/bas.html](http://www.census.gov/programs-surveys/bas.html).

2020 COUNTY REF MAP (PARENT)

United States  
**Census**  
Bureau



GOVERNMENTAL UNIT REFERENCE MAP (2020): Potter County, SD



**LEGEND**

| SYMBOL DESCRIPTION                          | SYMBOL    | LABEL STYLE                  |
|---|-----------|------------------------------|
| Federal American Indian Reservation         | *****     | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land                  | + + + + + | T1880                        |
| American Indian Tribal Subdivision          | .....     | SHONTO (620)                 |
| Alaska Native Regional Corporation (ANRC)   | ▼ ▲ ▼ ▲ ▼ | NANA ANRC 52120              |
| State (or statistically equivalent entity)  | ////      | NEW YORK 36                  |
| County (or statistically equivalent entity) | ■ ■ ■ ■ ■ | ERIE 029                     |
| Minor Civil Division (MCD) <sup>1</sup>     | ● ● ● ● ● | Lee town 41460               |
| Census County Division (CCD) <sup>2</sup>   | ● ● ● ● ● | Jemez CCD 91650              |
| Consolidated City                           | ● ● ● ● ● | MILFORD 47500                |
| Incorporated Place <sup>3</sup>             | ○ ○ ○ ○ ○ | Davis 18100                  |
| Census Designated Place (CDP) <sup>2</sup>  | ○ ○ ○ ○ ○ | Cochiti 16560                |

| DESCRIPTION                                   | SYMBOL       | DESCRIPTION                                  | SYMBOL              |
|---|--------------|--|---------------------|
| Interstate                                    | — [Shield] — | Water Body                                   | — Pleasant Lake —   |
| U.S. Highway                                  | — [Shield] — | Swamp or Marsh                               | — Cheyenne Swamp —  |
| State Highway                                 | — [Shield] — | Glacier                                      | — Bering Glacier —  |
| Other Road                                    | — [Line] —   | Airport, Airfield, or Helicopter Landing Pad | — [Symbol] —        |
| Cul-de-sac                                    | — [Line] —   | College or University                        | — [Symbol] —        |
| Circle  | — [Line] —   | Military                                     | — Fort Belvoir —    |
| Geographic Offset or Corridor                 | — [Line] —   | Prison or Juvenile Detention Center          | — PJDC —            |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | — [Line] —   | Cemetery                                     | — Powell Centry —   |
| Railroad                                      | — [Line] —   | Golf Course                                  | — Pinehurst GFC's — |
| Pipeline or Power Line                        | — [Line] —   | National Park or Forest                      | — Yosemite NP —     |
| Property Line or Nonvisible Boundary          | — [Line] —   | Other Park                                   | — St Francis Park — |
| Perennial Stream                              | — [Line] —   | Outside Subject Area                         | — [Line] —          |
| Intermittent Stream                           | — [Line] —   | Inset Area                                   | — A1 —              |
| Mountain Peak or Hill                         | — [Symbol] — |  |                     |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

1 "MCD" indicates a false MCD. These are for Census Bureau use only.

2 The CCD and CDP boundaries represent statistical entities only and are not updated through the BAS.

3 Incorporated place name color corresponds to the incorporated place fill color.

Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

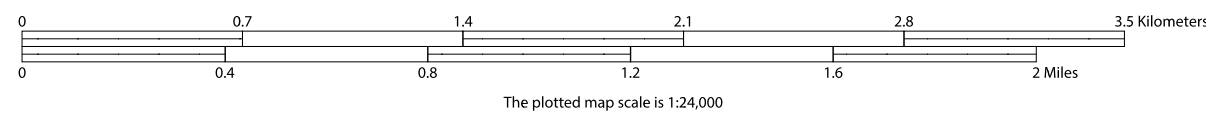
The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.

All legal boundaries and names are as reported through the 2020 Boundary and Annexation Survey (BAS) and Boundary Validation Program (BVP). The boundaries shown on this map are for Census Bureau statistical data collection and tabulation purposes only; their depiction and designation for statistical purposes does not constitute a determination of jurisdictional authority or rights of ownership or entitlement.

Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020  
Created by Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic  
Datum: NAD 83  
Spheroid: GRS 80  
1st Standard Parallel: 43 03 20  
2nd Standard Parallel: 45 21 35  
Central Meridian: -100 14 55  
Latitude of Projection's Origin: 42 28 46  
False Easting: 0  
False Northing: 0



Boundary and Annexation Survey (BAS) ID: 24610700000  
BAS Submission Deadline: March 1, 2021

PDF versions of the BAS maps are available at:  
[www.census.gov/programs-surveys/bas/geographies.html](http://www.census.gov/programs-surveys/bas/geographies.html)

For more information, or to request additional maps, please email [geo.bas@census.gov](mailto:geo.bas@census.gov), call 1-800-972-5651, or visit [www.census.gov/programs-surveys/bas.html](http://www.census.gov/programs-surveys/bas.html).

Key to Adjacent Sheets

|   |    |    |
|---|----|----|
| 5 | 6  | 7  |
| 9 | 10 | 11 |
|   |    |    |

Sheet Location within Entity

Sheet 10 of 12 PARENT sheets  
Total Sheets: 15 (Index 1; Parent 12; Inset 2)

NAME: Potter County (107)  
ENTITY TYPE: County or statistically equivalent entity  
ST: South Dakota (46)

INDEX OR PARENT SHEET #: 010  
INSET SHEET #: 000000

2020 COUNTY REF MAP (PARENT)

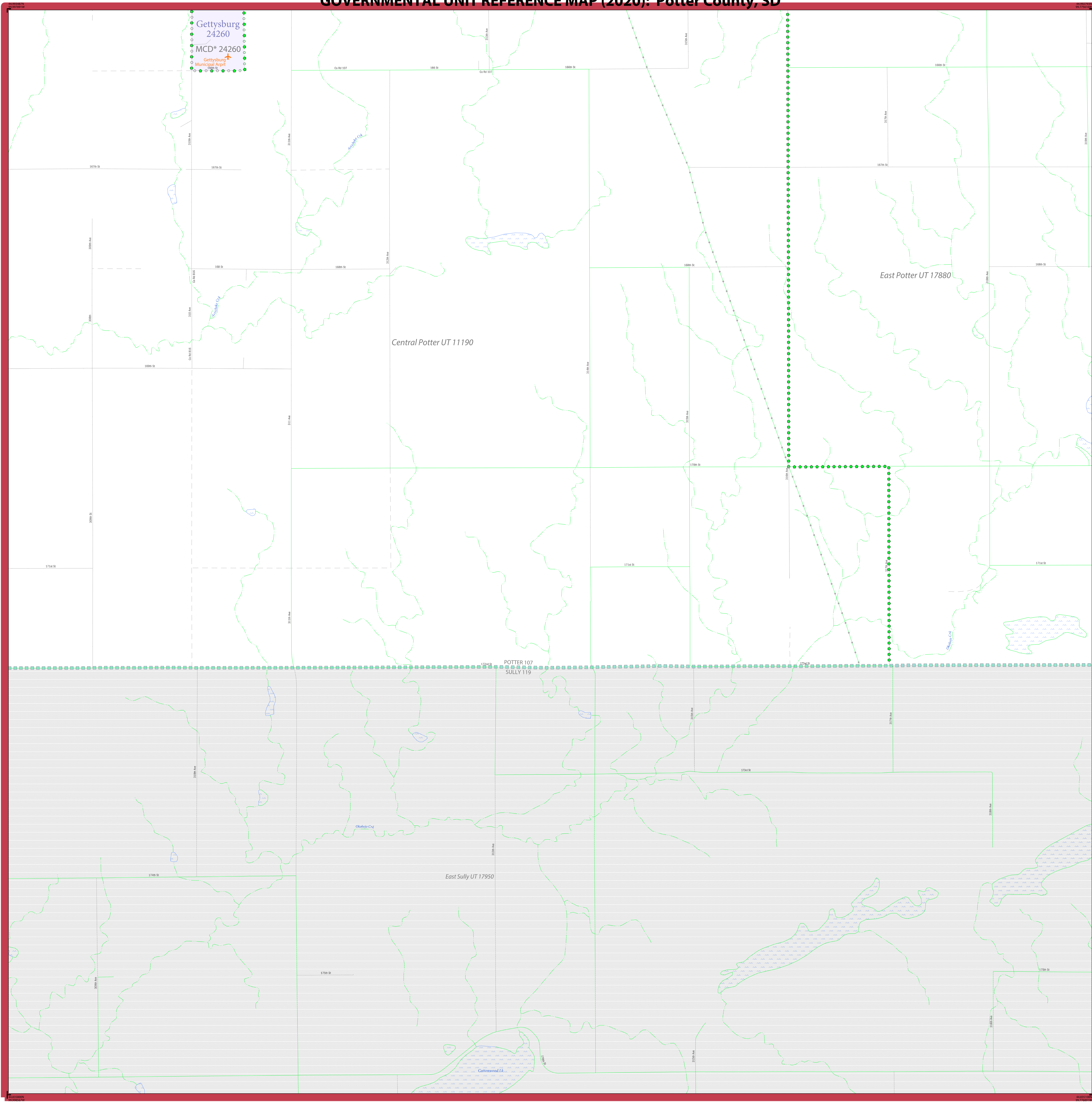


534024610700000010000000

United States  
Census  
Bureau



GOVERNMENTAL UNIT REFERENCE MAP (2020): Potter County, SD



**LEGEND**

| SYMBOL DESCRIPTION                          | SYMBOL    | LABEL STYLE                  |
|---|-----------|------------------------------|
| Federal American Indian Reservation         | ★ ★ ★ ★ ★ | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land                  | ★ ★ ★ ★ ★ | T1880                        |
| American Indian Tribal Subdivision          | ● ● ● ● ● | SHONTO (620)                 |
| Alaska Native Regional Corporation (ANRC)   | ▼ ▲ ▼ ▲ ▼ | NANA ANRC 52120              |
| State (or statistically equivalent entity)  | ▬ ▬ ▬ ▬ ▬ | NEW YORK 36                  |
| County (or statistically equivalent entity) | ■ ■ ■ ■ ■ | ERIE 029                     |
| Minor Civil Division (MCD) <sup>1</sup>     | ● ● ● ● ● | Lee town 41460               |
| Census County Division (CCD) <sup>2</sup>   | ● ● ● ● ● | Jemez CCD 91650              |
| Consolidated City                           | ● ● ● ● ● | MILFORD 47500                |
| Incorporated Place <sup>3</sup>             | ○ ○ ○ ○ ○ | Davis 18100                  |
| Census Designated Place (CDP) <sup>2</sup>  | ○ ○ ○ ○ ○ | Cochiti 16560                |

| DESCRIPTION                                   | SYMBOL | DESCRIPTION                                  | SYMBOL |
|---|--------|--|--------|
| Interstate                                    | — 4 —  | Water Body                                   |        |
| U.S. Highway                                  | — 2 —  | Swamp or Marsh                               |        |
| State Highway                                 | — 1 —  | Glacier                                      |        |
| Other Road                                    | —      | Airport, Airfield, or Helicopter Landing Pad |        |
| Cul-de-sac                                    | —      | College or University                        |        |
| Circle  | —      | Military                                     |        |
| Geographic Offset or Corridor                 | —      | Prison or Juvenile Detention Center          |        |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | —      | Cemetery                                     |        |
| Railroad                                      | —      | Golf Course                                  |        |
| Pipeline or Power Line                        | —      | National Park or Forest                      |        |
| Ridge or Fence                                | —      | Other Park                                   |        |
| Property Line or Nonvisible Boundary          | —      | Outside Subject Area                         |        |
| Perennial Stream                              |        | Inset Area                                   |        |
| Intermittent Stream                           |        |  |        |
| Mountain Peak or Hill                         |        |  |        |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

1 MCD\* indicates a false MCD. These are for Census Bureau use only.

2 The CCD and CDP boundaries represent statistical entities only and are not updated through the BAS.

3 Incorporated place name color corresponds to the incorporated place fill color.

Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.

Key to Adjacent Sheets

|    |    |    |
|----|----|----|
| 6  | 7  | 8  |
| 10 | 11 | 12 |
|    |    |    |

Sheet Location within Entity

Sheet 11 of 12 PARENT sheets  
Total Sheets: 15 (Index 1; Parent 12; Inset 2)

NAME: Potter County (107)  
ENTITY TYPE: County or statistically equivalent entity  
ST: South Dakota (46)

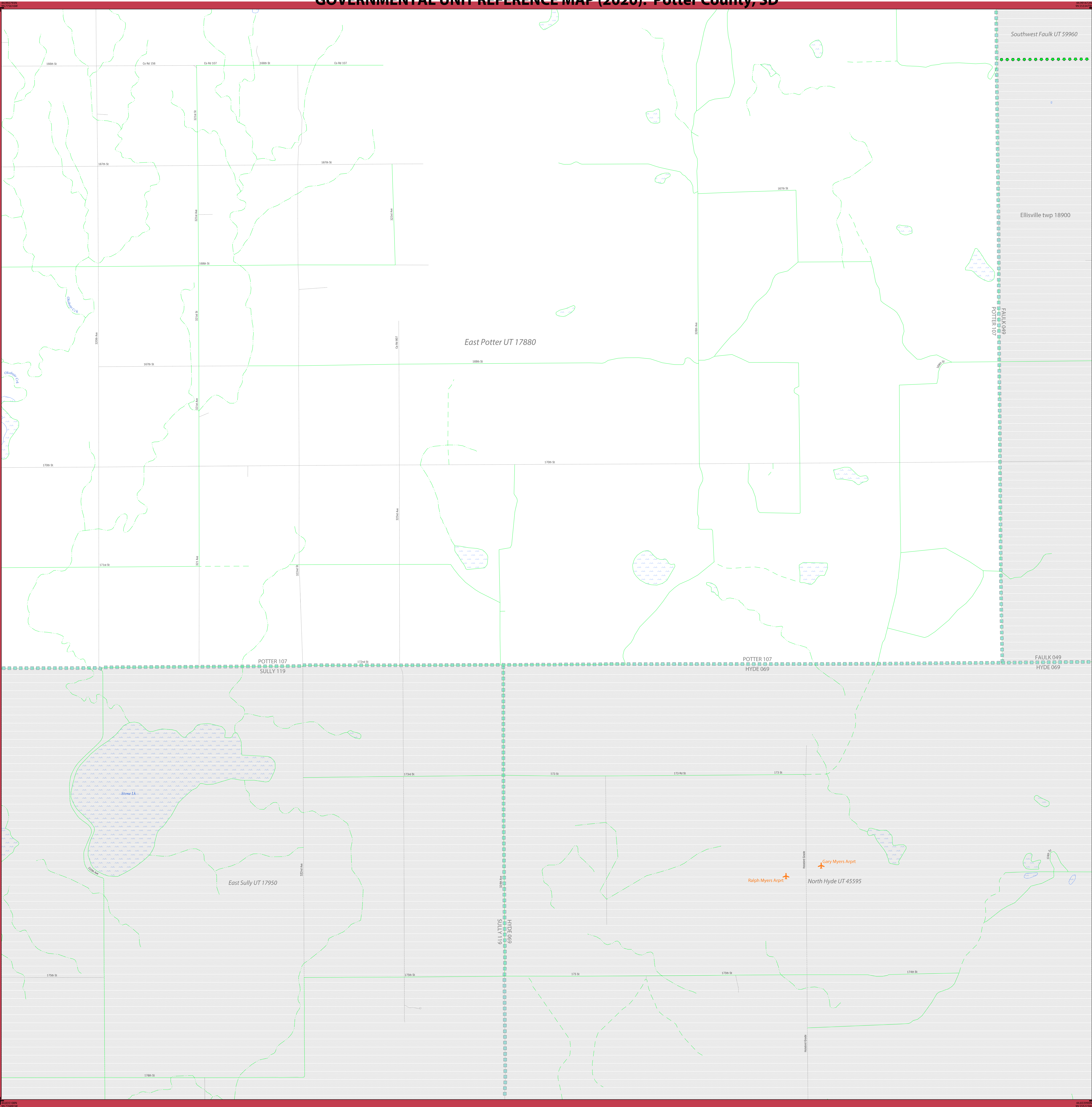
INDEX OR PARENT SHEET #: 011  
INSET SHEET #: 000000

2020 COUNTY REF MAP (PARENT)

United States Census Bureau



GOVERNMENTAL UNIT REFERENCE MAP (2020): Potter County, SD



| LEGEND                                      |        |                              |
|---|--------|------------------------------|
| SYMBOL DESCRIPTION                          | SYMBOL | LABEL STYLE                  |
| Federal American Indian Reservation         |        | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land                  |        | T1880                        |
| American Indian Tribal Subdivision          |        | SHONTO (620)                 |
| Alaska Native Regional Corporation (ANRC)   |        | NANA ANRC 52120              |
| State (or statistically equivalent entity)  |        | NEW YORK 36                  |
| County (or statistically equivalent entity) |        | ERIE 029                     |
| Minor Civil Division (MCD) <sup>1</sup>     |        | Lee town 41460               |
| Census County Division (CCD) <sup>2</sup>   |        | Jemez CCD 91650              |
| Consolidated City                           |        | MILFORD 47500                |
| Incorporated Place <sup>3</sup>             |        | Davis 18100                  |
| Census Designated Place (CDP) <sup>2</sup>  |        | Cochiti 16560                |

| DESCRIPTION                                   | SYMBOL | DESCRIPTION                                  | SYMBOL |
|---|--------|--|--------|
| Interstate                                    |        | Water Body                                   |        |
| U.S. Highway                                  |        | Swamp or Marsh                               |        |
| State Highway                                 |        | Glacier                                      |        |
| Other Road                                    |        | Airport, Airfield, or Helicopter Landing Pad |        |
| Cul-de-sac                                    |        | College or University                        |        |
| Circle  |        | Military                                     |        |
| Geographic Offset or Corridor                 |        | Prison or Juvenile Detention Center          |        |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry |        | Cemetery                                     |        |
| Railroad                                      |        | National Park or Forest                      |        |
| Pipeline or Power Line                        |        | Other Park                                   |        |
| Ridge or Fence                                |        | Outside Subject Area                         |        |
| Property Line or Nonvisible Boundary          |        | Inset Area                                   |        |
| Perennial Stream                              |        |  |        |
| Intermittent Stream                           |        |  |        |
| Mountain Peak or Hill                         |        |  |        |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

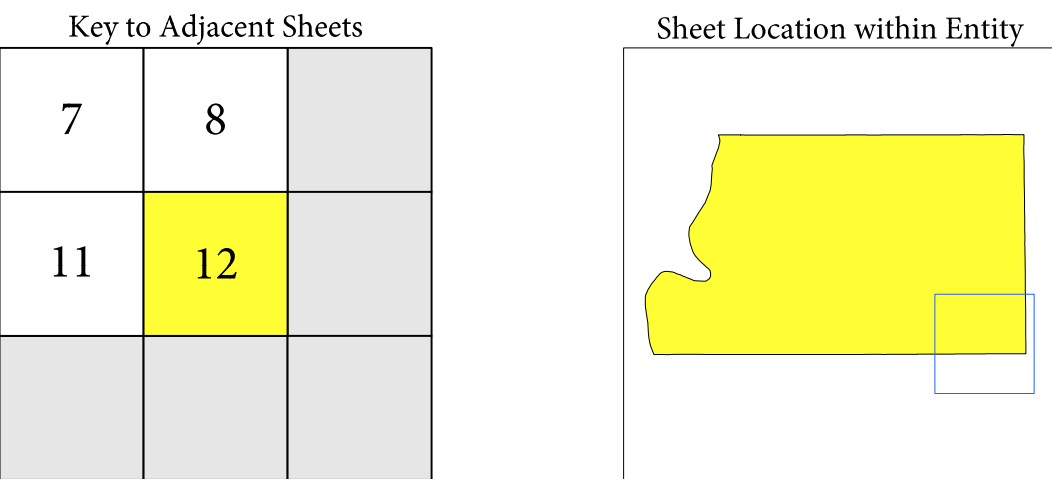
1 "MCD" indicates a false MCD. These are for Census Bureau use only.

2 The CCD and CDP boundaries represent statistical entities only and are not updated through the BAS.

3 Incorporated place name color corresponds to the incorporated place fill color.

Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.



Sheet 12 of 12 PARENT sheets  
Total Sheets: 15 (Index 1; Parent 12; Inset 2)

NAME: Potter County (107)  
ENTITY TYPE: County or statistically equivalent entity  
ST: South Dakota (46)

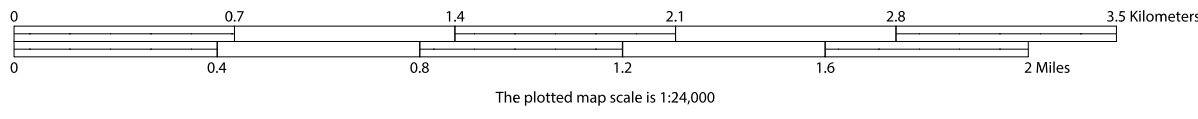


All legal boundaries and names are as reported through the 2020 Boundary and Annexation Survey (BAS) and Boundary Validation Program (BVP). The boundaries shown on this map are for Census Bureau statistical data collection and tabulation purposes only; their depiction and designation for statistical purposes does not constitute a determination of jurisdictional authority or rights of ownership or entitlement.

Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020  
Created by Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic  
Datum: NAD 83  
Spheroid: GRS 80  
1st Standard Parallel: 43 03 20  
2nd Standard Parallel: 45 21 35  
Central Meridian: -100 14 55  
Latitude of Projection's Origin: 42 28 46  
False Easting: 0  
False Northing: 0



Boundary and Annexation Survey (BAS) ID: 24610700000  
BAS Submission Deadline: March 1, 2021

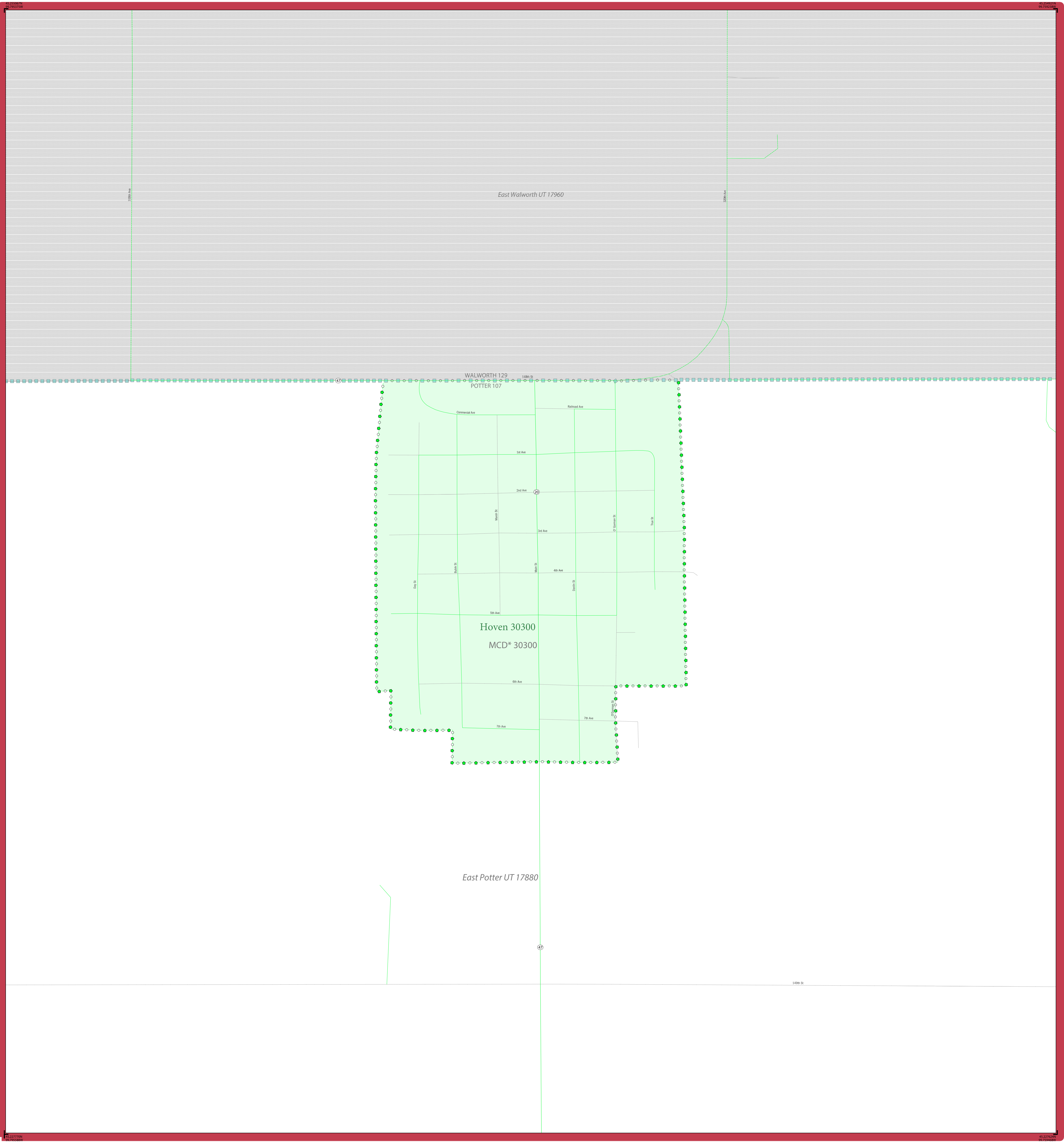
PDF versions of the BAS maps are available at:  
[www.census.gov/programs-surveys/bas/geographies.html](http://www.census.gov/programs-surveys/bas/geographies.html)

For more information, or to request additional maps, please email [geo.bas@census.gov](mailto:geo.bas@census.gov), call 1-800-972-5651, or visit [www.census.gov/programs-surveys/bas.html](http://www.census.gov/programs-surveys/bas.html).





GOVERNMENTAL UNIT REFERENCE MAP (2020): Potter County, SD



| LEGEND                                      |           |                              |
|---|-----------|------------------------------|
| SYMBOL DESCRIPTION                          | SYMBOL    | LABEL STYLE                  |
| Federal American Indian Reservation         | ★ ★ ★ ★ ★ | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land                  | + + + + + | T1880                        |
| American Indian Tribal Subdivision          | ● ● ● ● ● | SHONTO (620)                 |
| Alaska Native Regional Corporation (ANRC)   | ▼ ▲ ▼ ▲ ▼ | NANA ANRC 52120              |
| State (or statistically equivalent entity)  | ▬ ▬ ▬ ▬ ▬ | NEW YORK 36                  |
| County (or statistically equivalent entity) | ■ ■ ■ ■ ■ | ERIE 029                     |
| Minor Civil Division (MCD) <sup>1</sup>     | ● ● ● ● ● | Lee town 41460               |
| Census County Division (CCD) <sup>2</sup>   | ● ● ● ● ● | Jemez CCD 91650              |
| Consolidated City                           | ● ● ● ● ● | MILFORD 47500                |
| Incorporated Place <sup>3</sup>             | ○ ○ ○ ○ ○ | Davis 18100                  |
| Census Designated Place (CDP) <sup>2</sup>  | ○ ○ ○ ○ ○ | Cochiti 16560                |

| DESCRIPTION                                   | SYMBOL | DESCRIPTION                                  | SYMBOL |
|---|--------|--|--------|
| Interstate                                    | —■—    | Water Body                                   |        |
| U.S. Highway                                  | —2—    | Swamp or Marsh                               |        |
| State Highway                                 | —4—    | Glacier                                      |        |
| Other Road                                    | —      | Airport, Airfield, or Helicopter Landing Pad |        |
| Cul-de-sac                                    | —+     | College or University                        |        |
| Circle  | —○—    | Military                                     |        |
| Geographic Offset or Corridor                 | —      | Prison or Juvenile Detention Center          |        |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | —      | Cemetery                                     |        |
| Railroad                                      | —+—    | Golf Course                                  |        |
| Pipeline or Power Line                        | —+—    | National Park or Forest                      |        |
| Ridge or Fence                                | —+—    | Other Park                                   |        |
| Property Line or Nonvisible Boundary          | —+—    | Outside Subject Area                         |        |
| Perennial Stream                              | —+—    |  |        |
| Intermittent Stream                           | —+—    |  |        |
| Mountain Peak or Hill                         | ▲      |  |        |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

1 "MCD\*" indicates a false MCD. These are for Census Bureau use only.

2 The CCD and CDP boundaries represent statistical entities only and are not updated through the BAS.

3 Incorporated place name color corresponds to the incorporated place fill color.

Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.

Sheet A1 of 2 INSET sheets

Total Sheets: 15 (Index 1; Parent 12; Inset 2)

NAME: Potter County (107)

ENTITY TYPE: County or statistically equivalent entity

ST: South Dakota (46)

INDEX OR PARENT SHEET #: 003

INSET SHEET #: 006501

2020 COUNTY REF MAP (INSET)

United States Census Bureau

All legal boundaries and names are as reported through the 2020 Boundary and Annexation Survey (BAS) and Boundary Validation Program (BVP). The boundaries shown on this map are for Census Bureau statistical data collection and tabulation purposes only; their depiction and designation for statistical purposes does not constitute a determination of jurisdictional authority or rights of ownership or entitlement.

Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020

Created by Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic

Datum: NAD 83

Spheroid: GRS 80

1st Standard Parallel: 43 03 20

2nd Standard Parallel: 45 21 35

Central Meridian: -100 14 55

Latitude of Projection's Origin: 42 28 46

False Easting: 0

False Northing: 0

The plotted map scale is 1:4,283

1 mile = 5,280 feet

North Arrow

Boundary and Annexation Survey (BAS) ID: 24610700000

BAS Submission Deadline: March 1, 2021

PDF versions of the BAS maps are available at: [www.census.gov/programs-surveys/bas/geographies.html](http://www.census.gov/programs-surveys/bas/geographies.html)

For more information, or to request additional maps, please email [geo.bas@census.gov](mailto:geo.bas@census.gov), call 1-800-972-5651, or visit [www.census.gov/programs-surveys/bas.html](http://www.census.gov/programs-surveys/bas.html).



GOVERNMENTAL UNIT REFERENCE MAP (2020): Potter County, SD

Central Potter UT 11190

Gettysburg 24260

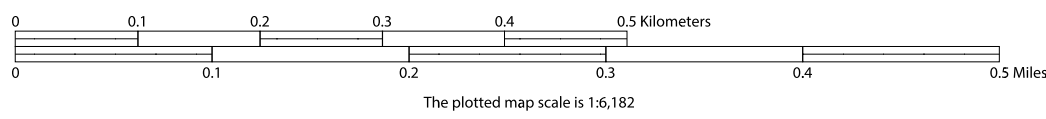
MCD\* 24260

All legal boundaries and names are as reported through the 2020 Boundary and Annexation Survey (BAS) and Boundary Validation Program (BVP). The boundaries shown on this map are for Census Bureau statistical data collection and tabulation purposes only; their depiction and designation for statistical purposes does not constitute a determination of jurisdictional authority or rights of ownership or entitlement.

Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020  
Created by Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic  
Datum: NAD 83  
Spheroid: GRS 80  
1st Standard Parallel: 43 03 20  
2nd Standard Parallel: 45 21 35  
Central Meridian: -100 14 55  
Latitude of Projection's Origin: 42 28 46  
False Easting: 0  
False Northing: 0



Boundary and Annexation Survey (BAS) ID: 24610700000  
BAS Submission Deadline: March 1, 2021

PDF versions of the BAS maps are available at:  
[www.census.gov/programs-surveys/bas/geographies.html](http://www.census.gov/programs-surveys/bas/geographies.html)

For more information, or to request additional maps, please email [geo.bas@census.gov](mailto:geo.bas@census.gov), call 1-800-972-5651, or visit [www.census.gov/programs-surveys/bas.html](http://www.census.gov/programs-surveys/bas.html).

| LEGEND                                      |           |                              |
|---|-----------|------------------------------|
| SYMBOL DESCRIPTION                          | SYMBOL    | LABEL STYLE                  |
| Federal American Indian Reservation         | *****     | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land                  | + + + + + | T1880                        |
| American Indian Tribal Subdivision          | *****     | SHONTO (620)                 |
| Alaska Native Regional Corporation (ANRC)   | ▼ ▲ ▼ ▲ ▼ | NANA ANRC 52120              |
| State (or statistically equivalent entity)  | ////      | NEW YORK 36                  |
| County (or statistically equivalent entity) | ■ ■ ■ ■ ■ | ERIE 029                     |
| Minor Civil Division (MCD) <sup>1</sup>     | ● ● ● ● ● | Lee town 41460               |
| Census County Division (CCD) <sup>2</sup>   | ● ● ● ● ● | Jemez CCD 91650              |
| Consolidated City                           | ● ● ● ● ● | MILFORD 47500                |
| Incorporated Place <sup>3</sup>             | ○ ○ ○ ○ ○ | Davis 18100                  |
| Census Designated Place (CDP) <sup>2</sup>  | ○ ○ ○ ○ ○ | Cochiti 16560                |

| DESCRIPTION                                   | SYMBOL | DESCRIPTION                                  | SYMBOL |
|---|--------|--|--------|
| Interstate                                    |        | Water Body                                   |        |
| U.S. Highway                                  |        | Swamp or Marsh                               |        |
| State Highway                                 |        | Glacier                                      |        |
| Other Road                                    |        | Airport, Airfield, or Helicopter Landing Pad |        |
| Cul-de-sac                                    |        | College or University                        |        |
| Circle  |        | Military                                     |        |
| Geographic Offset or Corridor                 |        | Prison or Juvenile Detention Center          |        |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry |        | Cemetery                                     |        |
| Railroad                                      |        | Golf Course                                  |        |
| Pipeline or Power Line                        |        | National Park or Forest                      |        |
| Ridge or Fence                                |        | Other Park                                   |        |
| Property Line or Nonvisible Boundary          |        | Outside Subject Area                         |        |
| Perennial Stream                              |        | Inset Area                                   |        |
| Intermittent Stream                           |        |  |        |
| Mountain Peak or Hill                         |        |  |        |

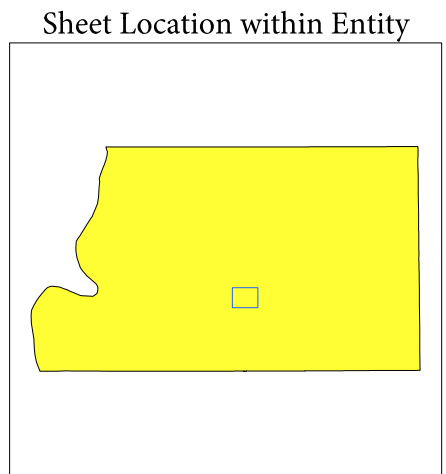
Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

1 "MCD" indicates a false MCD. These are for Census Bureau use only.  
2 The CCD and CDP boundaries represent statistical entities only and are not updated through the BAS.  
3 Incorporated place name color corresponds to the incorporated place fill color.

Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.



Sheet B1 of 2 INSET sheets  
Total Sheets: 15 (Index 1; Parent 12; Inset 2)

NAME: Potter County (107)  
ENTITY TYPE: County or statistically equivalent entity  
ST: South Dakota (46)

INDEX OR PARENT SHEET #: 007  
INSET SHEET #: 006601

2020 COUNTY REF MAP (INSET)

53402461070000007006601